The Occult Digest

A Magazine for Everybody

ESTABLISHED 1925

SEPTEMBER 1938

AFTER ARMAGEDDON —WHAT?
By
Borny Helmos Reddy

THE MISSING LINK IN HEALTH
By
Lillian R. Carque

MYSTERY OF THE "NORTHERN LIGHTS"
By
G. J. St. Wald

AND OTHER FEATURES

For Your Enlightenment—

The Season of Birth for American Presidents

By Lester Condit

WAR

War is on the auction block, what am I bid?
What am I bid for this mutinous slave
With twitching hips and black alluring eyes,
Bedecked in Patriotism's gaudy shawl,
Gay Glory's turban bound about her head,
Adventure's kiss upon her waiting lips,
Sweet heroism's sparkling ruby pinned
Upon her rounded, tumultuous breasts?
Her lover, Chaos, sits at home and waits
Beside the dying fire in their foul shack—
A mother's bid. "My son, part of my heart."
A father's bid. "My heir and future pride."
A wife's bid. "My mate, father to my young."
A young girl's bid. "My love, lighthearted, gay."
A nation's bid . . . (A nation rich and new) . . .
"Our youth, our propagators, and our wealth
And culture, both thrown in for measure full."
Humanity's bid . . . (The greatest bid of all) . . .
"Our faith in God who is our only guide."
Oh, surely I shall hear another bid,
Going . . . going . . . going . . . going . . . sold.
Thus the highest bidder claims his slave,
A handsome wench, who turns and springs on him
With all the sudden fury of her pent
Up hate, cutting, slashing with her loaded
Whip, until he lies bleeding at her feet
And Chaos laughs and wipes his nose upon
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MY EXPERIENCE WITH A GHOST
By Mrs. Draper

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The Grim Reaper

By EFFA DANELSON

Hunger has left the stamp of the Gaunt Wolf on the faces of men, women and children alike. Men have grown hard, women have turned into pillars of flint, watching their children grow old beyond their years, torn by the pangs of the Wolf that could no longer be kept from entering the Home. Pinched faces, fear gleaming in their eyes, muscles taut in defense, are the price their little ones have paid because the Iron Masters of Gold Slavery decreed unto themselves unlawful profits and the right to barter in the necessities of Life.

The children of the present generation, who will inherit the earth, have been robbed, not by the inventions which have been given to man for his comfort, but by the greed that was in the hearts of these Creators of vast wealth, wealth hoarded which should have been distributed among those who labored. We want the comforts machinery has given us. The time and labor-saving machinery that gives more and greater opportunities to the people. Nothing is wrong with machinery; the trouble lies in the monopoly of the profit by the few. Every piece of labor-saving machinery invented should bring wealth and opportunity to all. The hours of toil eliminated by machinery should be given to man for education and recreation, for the betterment of the homes, and greater opportunities for the education of the children. The Grim Reaper is stalking through the land seeking these little ones for sacrifice to the God of Mammon. The fairest and best of each succeeding generation has been sacrificed on the altar of Lust and Greed.

What we want is a better distribution of labor; every man able to support his children and their mother. Shorter hours and an honest distribution of profit. The machinery age is what is needed and what we MUST have. We *must* not curb our development; we *must* not lessen our vigilance. The dawn of freedom from slavery and hard labor *must* not be held back; we MUST be freed from man and Spirit killing toil—we must advance. To do so we must have inventions to take the place of human labor, but we must wrest the power of Wealth from the few who have betrayed the faith of our Fathers and reduced us to poverty. We must declare for every man a HOME—not a hovel; for every child an education of facts, not myths—an education that creates thinkers. Every child born into this world shall be an heir to the wealth of the world. We must drive the money changers from our governments and bring a distribution of the world's goods to all. We must rebuild Faith in human kind; we must create anew that brotherly love that will bring all the world to their toes. We must bring every hand to the forehead in salute. Then we can hope for the restoration of principles enabling each man to say, "My word is my bond."

The Grim Reaper must be HE who reaps with the scythe of Love, not with the sword of Hate and Greed.—*From The Occult Digest, May, 1933. Reprinted by request.*

EDITORIALS IN TUNE

Without Fear or Favor

THE HURDLE

THE prodigious barrier that mortal man has raised, barring his progress, not only in the present, but for the future as well, keeps him blind and deaf to all entreaties of those who have passed through the door of Death.

Man, seeking to unravel the mystery of the past where no mystery exists—seeking to encompass the silence of the tomb where there is neither silence nor tomb—false teachings, self-aggrandizement by leaders of each succeeding cycle as well as in the present day deepens the mystery and befogs the minds of the seekers of knowledge. Searching for that which does not exist blinds the eyes and dulls the mind of the seeker searching for the key that will unlock that mystery chamber. Strange indeed are the workings of mortal mind following a "will-o-the-wisp" century after century, cycle after cycle to the hiding place for the answer to the question which burdens every heart, "If a man die, shall he live again?"

The law which brought man into being did not clothe him in a cloak of Death. Man, who is indeed his own creator, created for himself continuous unfoldment through endless Time and nowhere on that great highway is there a "stop sign." Man passes through many stages of gestation and in no stage is there completeness. There are many garments of expression which might be called *adaptation* through which man changes vehicles of transportation; and then again one might use the term extended vision through adaptation, but at no time does man change his individuality once it becomes established. He may change his name, his views of Life, his mode of dress, but that characteristic adaptation by which his fellowman recognizes him and which he himself has become conscious of and responsible for, becomes his birthmark by which his life is guided through the tidal waves of changing environment.

If man would lay aside his fear of what lies beyond that imaginary line called Death and give logical reasoning to the question by the same law of deduction of cause and effect that he gives to other problems that confront him the very logic he employs would solve the problem and through the light of intelligence all the "isms" of the past and of the present, hanging like cobwebs, would be cleared away. If man would ONCE realize that Life is governed by *law* and not by command, that Life comes into being in the form of man through progressive processes of creation governed by the law that governs *all* growth he would build for himself and for his posterity intellectual monuments which time would neither erase nor confuse. This special dispensation of man and all Life on this earth planet has reached its meridian. A few more cycles and flesh and blood on this earth planet will not be necessary as a vehicle carrying the intelligence known as man.

Let us pause here and realize that every individual when clothed in the flesh needed no ritual to clothe it or to dissolve it and every individual clothed in the flesh and disrobed are still functioning as individuals in the great Cosmic Universe and will continue to live in this great Universe when it disrobes and no ritual is necessary. Each soul becomes conscious of its manhood and its place in the world in which it finds itself through the constant unfolding of its powers of *Being* — and no ritual is necessary. No man can set down the law for another, for each Life is a law unto itself in the creative law which bore man into conscious earth life. Set aside your fears of Hell. Set aside your hopes of Heaven! Study the *law* of cause and effect and you have the answer to the age-old question which *because man lives he cannot die—he must live on and on.*

There is a chamber, known by many names, within each and every person's possession, filled to overflowing with that person's needs. Enter thou into the silence of that chamber and tell no man thy secret and eat of the fruit of the Tree of Knowledge which beareth an abundance for thine every need, oh brother—oh sister, whoever you are, wherever you are. Call to the master of *thy* self and thy master will answer thee and calm the storm that doth beset thee. Thou needest not any ritual save the ritual of thine own unfolding consciousness as thou dost reach for the *Light* of greater understanding.

Let thine *own* great self speak the Truth to thine own soul in the secret chamber of thine own unfolding consciousness.

How Can Man Measure Life?

WHEN man thinks only in terms of limitation, how can he expect to measure life? When man stays the hand that would lend him service, how can he expect to solve the problems of a *universe* or the unlimited activities of his fellow man?

Man who limits himself limits his fellow man and his Government by his limited capacity to grasp the greater problems of Life; surely he cannot expect to *sit* in judgment or even judge the degree of intelligence of the animal who in its muteness serves him. Because man *does* judge his fellow man and sets a capacity of endurance and a limitation upon his power to foresee, he is unable and unfit to visualize the immensity of the *great* world in which he lives or to comprehend a Life, greater than his own capacity conceives.

WITH OUR TIMES

BY EFFA DANELSON

Man thinks in terms of an Infinite intelligence—of an ALL wise Creator and a great Eternity and yet he cannot comprehend the wisdom of a little child given into his care and keeping. Through his limited power to comprehend the fitness of his fellow men he sets a dollar price upon his activities; that which he has not discovered he thinks is undiscoverable.

Individuals and nations, all fall in this category of limiting the activities of those who step outside of the beaten path—those whose researches are incomprehensible and limitation is placed upon their activities by those in authority.

Looking back only a few centuries and by the margin of only one vote the stagecoach was relegated to the scrap heap and the iron horse carried the mail. Vast forests were formidable barriers and today the covered wagon is a curiosity to the present generation and a few years hence that which could not happen will happen. The undiscovered countries will be discovered and in the millennium of the future which today seems far, far distant, will be counted among the yesterdays and the impossible has become possible.

The man who dares to step aside from the beaten path unlocks the door to greater possibilities and the inquiring mind of yesterday that would not be stilled brought us this great age of independent thinking, this great age of possibilities, brought forth over the impossible barriers which man stood before in awe and apprehension until ONE daring Soul ran on ahead and heralded a new goal for the race of men. Man's own limitation placed upon others has in the past—is today and will be in the future, the greatest barrier man has to hurdle. Man has two great enemies—Fear and Greed—fear of the unknown and greed to make everything his own. These two barriers have ended dynasties and destroyed humanity. Greater than any war their onslaught stealthily creeping upon their prey destroys the fairest of the fair in an unguarded moment.

How can man measure Life when he sets limitations upon his fellow man?

THOUGHT

THE most potent factor in the world and as yet undiscovered by science is thought; *thought* carries the greatest speed element, the greatest creative power and is the most essential thing for the use of man and the upbuilding of nations. The thought element carries in its domain a complete Life unit of energy in every breath drawn by a human being. Even the uncreated thought, lying dormant has greater power than all other combined elements to which man is heir from the great creative Law of Life.

Man in his selfish, creedal bound way of thinking impoverishes the world and destroys the seed of every generation. Man thinks in terms of dollars and cents—of costs and profits and beyond that he sees no advantage. Generation after generation of youth and middle age live on the fringe of their mentality because their predecessors set the law of every century. The spirit of man waneth and the body goes down to the grave, mentally starved to death because the thought action wasted itself in vain effort to be understood, to be given the privilege of created action. Every government in the world has and is wasting the thought energy of the growing child as he nears young manhood through physical and useless direction. Every country in the world is unmindful of the fact that to save a child saves the Nation. Not merely to save the physical body, but to save the Life energy that it may be created into thought through supplying proper environment and association. Scientists analyze everything to some degree except the one most vital thing to the Nation and that is the production of thought, the greatest productive element in the world. What causes thought—where does it come from—how is it produced?

Stumbling over the questions as to whether there be a Deity—a Heaven—a Hell to which man is consigned after Death, concerns man greatly, but the questions of more vital importance, science does not concern itself with. The questions pertaining to the development of *thought*, through which Life is transported from inorganic to organic matter, from floating energy to concrete power and registration.

The Nation is concerned with commerce, with industry in all its varied forms on land, sea and in the air, but nations look with unconcern upon the armies of little children growing to manhood and womanhood, without proper nourishment, without guidance, in the school of lawlessness and crime. When one of these little ones steps outside of their environment and by dint of their great courage and the corralling of their thought energy, they gain the goal of their ambition, their career to the perfect fulfillment is cut off by the handicap law of a generation whose creative powers have been outmoded centuries ago.

WHY SEEKERS OFTEN FAIL

By J. S.

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OCCULT students are seekers by nature. They desire to find "The Truth That Makes You Free." Where a few succeed, thousands are doomed to failure.

While occult science is heralded from the housetops, discussed in a dozen publications, lecture courses offered by the score in every large city in the country, yet the real occult truth somehow eludes the average seeker.

Many students follow half a dozen teachings at one and the same time, a procedure that cannot do otherwise than bring about a veritable mountain of mental confusion, leading the student nowhere except to failure and discouragement.

While there is a "straight and narrow path" that leads directly to Truth, Life, Initiation and Immortality, this path is hidden among the thousands of false claimants to the true teachings.

The average man is not capable of judging the true from the false. Even students who have followed various teachings for fifteen or twenty years are often no nearer the real truth than the beginner.

There are, however, numerous ways of recognizing the true teachings based on the ancient Wisdom.

First of all, what constitutes the true teachings? Why should man desire a knowledge of occult science? What is meant by the ancient Wisdom? What is Initiation? What is Immortality?

All of these questions can be answered easily and quickly.

Just consider the first question. What constitutes the true teachings? Every teaching incorporating the ancient Hermetic Wisdom has a four-fold program of development. These include:

1st—Development of Bodily Health.
2nd—Mental Development.
3rd—Soulual Development.
4th—Material Success.

It is well to consider these four objectives one by one.

Bodily health is of prime importance in the mystical teachings of the ancient Fraternities, such as the Confederation of Initiates, or the Fraternitatas Rosae Crucis, because unless man enjoys health, it is impossible for him to kindle the Ineffable Fire necessary to burn up the dross in an effort to achieve Initiation and Immortality. As here suggested, Initiation is not simply a ritual that can be performed in a single evening, but an Initiation that requires several years for its fulfillment, bringing about a regeneration of the entire being.

Any man or woman in ill health is not and cannot be permitted to undergo these experiences before the body has been brought to a perfect state of health. That is why the Secret Schools first of all teach man to rejuvenate his being and bring the bodily temple to perfect health.

Mental development is necessary because the carnal, material and mortal thinking mind is the master builder and architect for body, Soul, and material success. All developments start with the mind. While the Soul is far more important than the mind, and while the Soul ultimately will entirely replace the mortal thinking mind the Soul has no power for development, except through the mind.

In every walk of life, in everything that man does, in his every ambition and desire, the thought is always born in the mind. Therefore mind development is of prime importance. But any teaching stressing mind development as covering the entire teaching is just as much wrong as the doctrine which erroneously teaches that salvation of the Soul is possible through faith alone.

Soul development is the ultimate aim, desire and ambition of every seeker on the Path. Body and mind exists only during the life of the body. At death, the body goes back to earth, while the mind, which is the result of a coming together of body, Soul and spirit, disappears into nothingness when the Soul leaves the body. Thus after death only the Soul remains. Only the Soul has any claim to Immortality.

The Soul in man exists mostly as a seed. It is a tiny spark impossible of self-development. To bring this Soul spark into individual consciousness is the great work of the student of Neophyte. Every effort of occult science, every teaching of the Secret Schools, every action and thought on the part of the sincere student must in some way have as its ultimate aim, the awakening of the dormant Soul within the bodily temple.

The Soul is recognized as "the still small voice within," as also "the subconscious mind." That this Soul is undeveloped and dormant in most human beings is best illustrated by the fact that only a very few students have brought the Soul sufficiently into a state of consciousness where it is possible for the individual to carry on a conversation with his own Soul, securing wisdom and knowledge, answers to all of life's problems, and understanding too sublime for the comprehension of anyone not an Initiate.

Material success is necessary for the Initiate, for unless he has a sufficient accumulation of the world's goods to be free from financial worries, he is incapable of rendering service to mankind. The Law is: Serve the self first, and then all mankind.

Financial and material success is the fourth development demanded and insisted upon by the Secret Schools. This does not mean that the neophyte must live in poverty during the initial stages of development, but it does mean that his character, will power, worthiness and spiritual ambition will be tested to the utmost during the training period.

There may be financial losses, the satisfying of old obligations, extraordinary demands from family or society, or even the facing of death, all of which are tests and problems which in one way or another must be successfully dealt with before the neophyte can expect Initiation and enlightenment.

The Initiate must be able to face poverty and riches alike, without being affected by either. In his travel toward Initiation he undergoes many changes in character and beliefs. The passions of hate, pride, jealousy, selfishness, etc., fall by the wayside, being transmuted to love and good will.

While the ritual Initiation is not the real Initiation, it nevertheless has a purpose, as it reviews what has gone before. It recalls to the mind of the Initiate the experiences of usually from one to five years on the path before Initiation became a possibility in the life of the neophyte.

Initiates are not such because of undergoing a ritual experience. They are Initiates because through trials and tests, success and failure, patience and obedience, they have followed the instructions of a master teacher and located the high altar of the God or Christ within the sacred center of the human temple.

The finding of this center is the task and obligation of every neophyte on the Path. No man on earth, having found this center, is permitted to mention its location to any living human being. It is the task each man and woman must accomplish individually, and the finding of this center is called Initiation. The teacher can do no more than point out the path. The neophyte must do his own work. This task may require either a longer or shorter space of time, depending upon the application and enthusiasm of the student. In the Bible this time is usually stated as 40 days, but here the "40 days" does not actually mean 40 days, but simply an indefinite period of time that may be 40 days or four years. Ultimately each and every human being must undergo this Initiation, as it is the "straight and narrow" path that leads to Soul

TO REACH THEIR GOAL

OLDER

Consciousness and Immortality while the Soul is still in a human body.

Man is on earth for the definite reason of achieving this Initiation. Failure in this can result only in one thing. Jesus proclaimed the Law time and again by saying: "You must be born again." Man returns to earth time and again, perhaps for thousands of years, until ultimately he realizes his mission on earth and works for the accomplishment which is the purpose and reason for the birth of a Soul into a human body. Immortality must be achieved while the Soul is in a human body. Once the Soul leaves the body, it loses its working instrument and must necessarily exist in a dream-like condition until offered another opportunity for rebirth and Soul development.

One of the greatest of all "keys" to Soul development is love. He who has most love is nearest God. He who renders unselfish service, thinks of the welfare of others rather than himself, comes very near living up to the Divine Law: "Love Thy Neighbor as Thyself," or "Do Unto Others as You Would That They Do Unto You."

From these various thoughts the student can readily see that anyone offering Initiation through the ritual of a few hours cannot be otherwise than a fakir who is not acquainted with the teachings of Truth and Wisdom.

The average student of occult science takes up a course of study, and because he can see nothing wrong with it, he believes himself to be on the Path. In most instances, nothing could be further from the truth. For every thousand students who believe themselves on the true Path, only one has actually found the way. Students are often highly enthusiastic about the study for anywhere from a few months to ten or more years, only to ultimately find that the study is leading nowhere and leaving him exactly where he started, a seeker after truth.

Among the most destructive of all occult teachings on the face of the earth are those movements which appeal to the selfish nature of man. They induce man to believe that he can secure or achieve anything through blind faith. They try to make man believe that he can secure anything by simply asking, or perhaps better stated, by saying that they teach the "gim-me's." Give me this and give me that. This teaching does more to tear down man's character than anything else, and it is a totally false teaching.

The Law does not permit man to receive anything through blind faith, unless the objective has previously been earned. The Law is: "Faith without works is dead." When man decides what he would like to have, and then sits back and expects the Law to fulfill his desires, he is simply wasting his time and effort.

In a book, "Imperial Mastership," the author says:

"It is an accepted fact that the man who is only lukewarm in his interests is not one who will accomplish great works. But he who is intense in his desires and in his love-nature and who, being thus intense, i.e., polarized, is willing and ready to make any necessary sacrifice in order to achieve his desires, is the one who will succeed. There is no power in Heaven or on earth that can resist the mighty Will of one who bespeaks the "I Will," and who firmly holds to that intense resolution irrespective of what may befall, and who is willing that life itself shall end rather than that he give up his efforts or desist his quest.

"The Master Jesus voiced this Law when he said of such: . . . 'whosoever shall lose his life for my sake, the same shall save it.' Though it may appear temporarily that one loses everything and is rendered for a time lowest in the ranks of existence at the moment he is so reduced, the Fates themselves, if necessary, will turn and render him aid, and he will begin his climb upwards and continue until he has attained the summit.

"This is the Great Law: 'Just as one is willing and mayhap has sacrificed and suffered in order to succeed, so will he, in like intensity, be able to live and enjoy. The intensity of suffering and the willingness to give are merely the measure of his possibilities and capacity of enjoying and succeeding.'

"It likewise follows that in most instances man can readily judge the tree by its fruits. All the Hierarchies of the Spaces are arrayed on the side of the man who has spoken the 'I Will' and who has proven it by the fact that he has refused to give up, or to let go, though earth and heaven, men and gods, seemed to be combined against him and his efforts.

"Nothing in earth or heaven which is worth while is ever gained without making some sacrifice, unless, as sometimes comes to pass due to the reaction of the Law, one has previously earned his "reward." The things man is able to buy, because he has the ready money or other medium of exchange, never can bring the satisfaction that do the things for which man had to save and suffer. Man feels the value of such things because they are part of his life, and in many instances, bought with his blood."

The man who achieves is he who selects a definite goal and then works towards it. Man must be willing to suffer and starve for the accomplishment of a desire. He must visualize his desires, and then keep them in mind constantly, while at the same time expending every effort possible for the accomplishment of his desires. Once he does this, nothing on earth is impossible to him. Every power in Heaven and on earth co-operates with such an individual. He may be faced with almost insurmountable obstacles, but if he sticks to his desires, come what may, he will overcome every problem before him and achieve complete victory.

Perhaps one of the greatest of all causes for failure is the continuous change of the objective. When man starts out to accomplish a definite task and then a few weeks or a month later changes his desire to something else, cannot expect to be successful in his undertakings. The Law is: Find your greatest desire and then stick to it, come what may, until the desire is completely fulfilled. The man without sufficient will-power to stick to a task until it is accomplished, is defeated almost before he begins. Even while at work for the success of his desire, he is thinking of other possibilities, other fields, always seeking something new, with the result that he makes success an absolute impossibility for himself.

It is also well to remember that one of the greatest of all essentials to success is silence. When an individual decides upon a desire for accomplishment, he often begins by telling his friends and acquaintances what he has in mind and what he will do. Such action depletes his forces by sending them out before they are ready for birth. Consequently he makes success very difficult. Many business undertakings have become failures because someone told others about the contemplated project before the plans were ready for launching, with the result that others adopted similar plans, friends discouraged the idea for one reason or another, and before it is fully realized, the ambitious and much-desired plan or action has gone up in smoke (talk).

The seeker on the Path must be espe-

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AFTER ARMAGEDDON—WHAT?

By BORNY HELMOS REDDY

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ALTHOUGH we are solemnly advised to "Follow after charity, and desire spiritual gifts, but rather that ye may prophesy" those who sincerely endeavor to follow that scriptural advice soon find it a most thankless expenditure of effort; rendered thus by the various forms of ostracism and ridicule practiced by those loudly proclaiming themselves followers of The Christ. Nevertheless, I shall attempt to point out a few of those things most likely to be in effect after The Battle of Armageddon.

Inasmuch as so-called civilization is merely a sort of stucco-like finish, as it were, plastered upon the outer surface of man the savage, there is every indication that this underlying savagery will come prominently to the fore during the next and last Great War. Within this period man, with the aid of his modern destructive equipment, will succeed in destroying from one-third to two-thirds of the inhabitants of our civilized world. But only those who are psychic or who acknowledge the power and presence of Spirit will survive this ordeal to enter into the Aquarian Age.

This great carnage will be the answer to man's abandonment of his close touch with spirit guidance—the priceless legacy with which man started on his voyage down through the ages. However, this slaughter will not be suffered by the so-called savage or primitive tribes, for they never lost the spiritual contact that was the original heritage of all mankind.

Many of us have listened to discourses upon the following Bible passage: "For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known" — 1 Cor. 13:12. This verse is descriptive of conditions after the advent of man into the coming Aquarian Age and is clearly illustrated by the following recent incident: A mother and daughter were seated in their living room in company with two women with whom they had been well acquainted back in their home town in the Middle West. These two women had borne a reputation for being entirely too friendly with the husbands of other women. Within a few minutes a friend, well known as one living a good clean life and being bitterly opposed to immorality, unexpectedly dropped in and was introduced to the two women. At the sight of this friend the first two callers seemed to shrink down into their chairs and could only sit and stare. Both the mother and daughter "saw" this friend to be surrounded with a radiant white light—a brilliant aura. A few minutes' casual conversation and the friend politely withdrew. After her departure the two callers appeared to be very uneasy, were unable to carry on a conversation, and soon left. Immediately afterwards the mother and daughter came to the writer and gave an account of their experience, the first of its kind to them. Both mother and daughter described the beautiful radiant white light surrounding the friend, while the other two callers were seen surrounded, one with a dark grey and the other with a brown appearing cloud—it all was so inexplicable to them. This incident was explained as being illustrative of the biblical passage cited above; both passage and incident being considered as indicative of the conditions that will exist during the coming Age, now so close at hand, for then all will know each other and be known exactly as they are—WITHIN!

Let us consider the effect of such conditions upon people in general. Imagine a gunman with murder in his heart, following his intended victim for a suitable opportunity, being suddenly seized by an officer. We can imagine a colloquy somewhat as follows: "Hey, mug! Just who do you intend killing now?" "I ain't gonna kill nobody!" "No? So you say!" "Well, you ain't got nothin' on me." "Listen, mug! You'd better learn to watch your thoughts. When I see you surrounded by a cloud of dark green that is shot through with flashes of deep red, you're not fooling anyone but yourself. I want that rod!" Officer frisks him and gets the gun that all the time he knew was there. "So? I can see you're innocent, all right. Come along with me!" and calls the "black Maria." In court the prisoner denies all guilt, but the judge, prosecutor, jury and spectators "see" the TRUTH; even some of the friends of the accused "see" it and tell him about it. Just how long will the underworld continue its evil ways under those conditions?

Jazz with its sensual implications, even when disguised under the pseudonym of "swing" or any other innocuous term, will have disappeared and in its place will be a type of music, spiritual and inspiring, that will perhaps be based upon the characteristic negro spirituals. Is it not rather disheartening that when many were expecting a typical American type of music to be evolved from the present day jazz, Dvorak, a gifted composer from a foreign land should recognize the true American spirit in our Negro spirituals, entirely ignored or overlooked by our native composers, and upon them founded his immortal New World Symphony?

There will be a decided change in the religious thought as taught and practiced in this country. Many of the great church organizations will go down into oblivion, accompanied by many of the strange weird sects now flourishing. This change is vitally necessary and due entirely to the fact that the teachings of many of the so-called Christian organizations are NOT TRUTH and therefore are NOT the REAL TEACHINGS of Jesus the Master. We quote what a devout Christian and thinker has written: ". . . . the Christianty the world has tried and which apparently has been found wanting, has not been the religion of Christ. Indeed, it has had very little to do with the message of Jesus. It has been Christian in name but not in fact . . . . the Christianity of the church, the Christianity of the creeds, the Christianity which has failed to fulfill the hope of its promise, obscured the Gospel of Christ."—Horace Westwood.

In addition, the Bible is full of mistranslations, about which the church has remained silent. Not only has it remained silent, but it has based a principal tenet of its teachings upon these same mis-translations. In corroboration, let us examine two familiar passages from the Bible as typical examples of the current Biblical translations. Seven words, one of which is *regel* (Hebrew), meaning *foot,* are translated into *coming,* and ten words, one of which is *chedel* (Hebrew), meaning *cessation,* are rendered into *world.* We read: ". . . Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?"—Matt. 24:3. The word here rendered into *coming* is *parousia* (Greek), meaning *a being alongside, presence,* while the word rendered into *world* is *aion* (Greek), meaning *age, dispensation.* Supplying the words expressing the proper meaning, this passage reads, "Tell us, when shall these things be? and what shall be the sign of thy PRESENCE and of the end of the AGE?" The word *parousia* is rendered *coming* twenty-two times in the New Testament instead of its true meaning. Another instance of glaring mistranslation reads as follows: "So that ye come behind in no gift; waiting for the *coming* of our Lord Jesus Christ" —1 Cor. 1:7. The word here rendered into *coming* is *apokalupsis* (Greek), meaning *revelation.* No doubt this required far too much stretch of the imagination for even the translators as they put *revelation,* the correct word, in the marginal notes. Instead of teaching that the spirit of the Master was PRESENT and could be contacted (see Matt. 18:20), the church has been teaching that HE was *coming* at some indefinite, unknown, future time.

Thus when the REAL meaning is brought out, these and many other pas-

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THE MISSING LINK IN HEALTH

By LILLIAN R. CARQUE
Kar-Kay Natural Foods Research

HEALTH is the natural and inevitable result of complying with the interior Law of Vibration. Vibration is power; the greatest power can only accompany the highest vibrations—ethically speaking. The highest vibrations are those of infinite love, sobriety of character and spiritual nobility, which are akin to the healing forces of Divine love which like the sun's radiance never ceases to flow earthward in rich currents, showering its blessings on one and all. The harmonious rhythmic flow and activity of these vibratory forces in the individual life is HEALTH, their inharmonious flow disease and misery. Everyone is molding the inherent vibratory energies into currents of harmony or into currents of discord or disease. Marvelous will be the physical transformations of him who will permit the spiritual to rise up within him, for by opening his heart and mind to nobler virtues, a flood of Divine healing power will pour in. That is why lasting power or strength goes to him of the purest character and most altruistic purpose. For the power of love diffuses throughout the whole being a vitalizing healing energy, rousing the whole organism to highest activity.

This will in large measure also explain why men and women are increasingly resorting to stimulants like tobacco, alcohol, coffee, tea, drugs and dope to whip into action their declining vital forces. Strength and healing power is forthcoming or measurably withheld from our Great Sustaining Source corresponding to the presence of ignorance, with its resultant polite falsehood, cruelty, insincerity, vanity, self-exaltation, fears, anxieties, jealousies, hatred, greed, ambition, the use of great talents of intellect for selfish ends, criticism, anger or discouragement. All these are antagonistic to the universality of the Law of Harmony and call into play discordant vibratory forces.

Alienation in consciousness for our SOURCE—The Source of All—has created DIS-EASE; it is like a house divided against itself. As reverence for God—or whatever we may choose to call that Divine life principle—departed, so also departed compassion toward men and all sentient beings. Selfishness or SEPARATION is the ruling principle, and evil runs its course of misery and degradation. Every discordant condition in man's relationship to the world is the result of his satisfying his own selfish or SEPARATE wants and desires at the expense of others. It has been truly said that ignorance is the only sin—ignorance is the bed rock of selfishness. For the world's evil and attending suffering and disease, the Divine life is the only antidote—the true healing power.

In no place is Divine power or the operation of spiritual laws more needed than in the sick room. We are wounded by our transgressions, bruised by our iniquities. Before a physical malady can be healed irretrievably, the hearts and minds of men must be cleansed of evil—a misapplication of natural law. We must realize that every practice that is not in keeping with the ethics of a lofty mind and noble soul is a source of evil or separation, culminating in disease. Sickness, suffering and death are the work of antagonistic forces *within ourselves.* Health can only be fully restored through obedience to the laws which co-ordinate the forces of good, obviating the need for the restoration of any violated equilibrium, physically or morally in the universe, and thus rendering natural law harmoniously operative. With inward peace and good-will to all that lives comes serenity, the absence of which is the source of so many mental afflictions, reaching their highest culminating point in insanity. We need to breathe in an atmosphere of purity, of high and noble thought. A strength of principle must be developed that will enable us to triumph over every injurious habit, thought or defiling lust, never permitting the Divine spark within us to grow dim, but to shine forth steadfastly in changeless glory.

As indispensable as are natural healing agencies, natural remedies and corrective diet is the appalling need to inculcate correct principles for right conduct, for righteousness has its root in godliness. Indeed healing measures are mere palliatives as against ethics and right thinking, for infinite Divine wisdom has provided such therapeutic adjuncts to help Nature's erring children in their stumbles on their upward and onward evolutionary flight. In our zealousness to avert the perils of the body, we have lost sight of the perils of the soul. Every imperfection of character, anything that distracts and corrupts the mind, displays a resultant imperfection in mind and body, defiling and ultimately destroying the body.

Anger, for example, sends destructive vibrations throughout the physical organism, and these vibrations manifest in disease. Before anyone can do an unjust and harmful act, he must first generate poisonous vibrations of *thought* within himself. These, if not unduly strong, may exhaust themselves before reaching their victim, but they play havoc with the life centers of the one harboring them. Any force is strongest at its source, dissipating itself as it proceeds from the center in which it is generated. Thus malicious and even critical thoughts will set up a condition of misery of mind and disease in the body, rebounding back to the thinker with an impact most destructive to his body. Science has proven that thought is a force which changes, by its vibrations, the inherent state of matter. This is because the more often a thought is evoked, the easier becomes the repetition and the more forceful the vibration, assuming a power that brings about sound or morbid tissue change.

That is why *the entire race body is diseased.* Do you know that today perfect health is an impossibility, for by our wrong thoughts, words and deeds we have so degenerated our vital organs as to make normal function impossible? While most people are apparently well, the quality of some of their tissues may be defective, the secretion of some gland may be insufficient or too abundant, the excitability of their nervous system exaggerated, their teeth surely show some decay, their vision is abnormal, or their capacity to resist infection is not what it should be.

Acts of moral restraint must accompany health-conflicting indulgences and irretrievably crush them step by step. The disturbance which manifests in the hyperacidity of the gastric juice has its ultimate origin in an acidified motive; for feelings and expressions form the chain of consciousness which connect the disease with its deep-seated cause—the motive. While we readily grant to dietary errors the power to furnish the morbid conditions, we are nevertheless obliged to look otherwise for the central, determining force which gives the process its specific tendency. Conversely, the power of a corrected diet to modify the character of the gastric secretions lies, principally, in its influence on the individual's moral nature by way of the sacrifices involved in the dietary restrictions.

Through the power of our motives, the mind is practically in control of our physiological processes. The ancient philosophers realized that an impure mind, with its demoralized will-power, is capable of effecting the same diseased conditions in the digestive secretions as would result from the ingestion of putrefying food itself. For it is over the wireless or fiberless currents of the human radio, playing on every receiving station in the physiological field of the body, that the mind has the power to influence, for good or for ill, the selective affinities involved in the digestive and nutritional processes of individual life.

Evil condemns every atom in our body. All must be pure—no trace of foulness anywhere. By purity is meant harmlessness; the doing of no harm to

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The Fountain of Youth

By JOHN COLEMAN

(*Continued from last month*)

The vibrations induced by each thought transformer radiates a glow of a color characteristic with the spiritual quality of the thought form or pattern. Thusly, if the thoughts of the ego are obscene or vulgar in character, the thought form is seen to appear like a horrible black creature floating about and below the hips radiating a dirty brown magnetic flux by those who are clairvoyant and by the denizens of the Etheric World. If the thought form is a creation of our jealous expressions, the vibrations induced cause our clairvoyant and unseen friends to observe close to the solar plexus what Shakespeare described as a green-eyed monster. That is the ectoplasmatic pattern appears like the eye of a monster, the vibrations induced produce a green magnetic flux radiating from the thought form. If the ego dotes on love, the fish hook patterns radiate a pinkish glow, on a level of the owner's heart. If the ego is thinking how to mitigate the sufferings of others without thought of personal gain, the exquisite interlacery of the thought patterns radiate a deep purple glow as it dances rhythmically around the shoulders. Whenever the ego pays homage to the Father or glorifies Him in praise and thanksgiving, a corona of golden glow seems to radiate with the most beautiful patterns all around and above the head. Thus it is as we change the spiritual qualities of our thoughts we change our thought vibrations causing a multiplicity of colors to play around and within our magnetic spheroid known to occult students as the astral body.

When Vanderlip wrote his autobiography in the Saturday Evening Post, he told that his former boss, James Stillman, who at the time was President of the First National Bank of New York City, could read and interpret the meaning of thought forms so well that as he sat at his desk and watched the patrons pass by to the several employees with whom to transact their business, he would turn to his protege and warn him which patrons it would be unsafe to accommodate. This ability has been a very rare gift among men to date, but if the rising generation is taught that it is more essential for their well being in their Eternal Home to hold to the truth at all costs during their very brief (comparatively speaking) sojourn on earth, then this ability would become the accepted thing among those who would be sincerely honest and truthful.

On passing to the Beyond by a natural death, the magnetic flux which we call the astral body leaves the physical body by way of the pneumogastric nerve in the brain through the sutures between the parietal and occipital bones, carrying with it all the thought forms ever created while manifesting in the flesh, the soul atoms and its satellites of protons and electrons. Many times upon being born into the Etheric realms the discarnate ego isn't aware for a long time that he has shuffled off his physical garment. If while on earth he limited his mental world to a low moral plane he only can wear a dirty brown robe which symbolizes that he is of the dark forces. Upon thinking of the places where he formerly habitually fraternized with other men, he presently discovers he is among his former old cronies and undergoes the disquieting experience of being an unseen spectator. Often he may attempt to remonstrate but his closest friends are dumb to all his entreaties. On becoming reconciled to his predicament he gradually begins to discover his former friends who had passed on before himself. From them he learns that all incarnate humanity are legal prey for their sustenance as citizens of the forces of darkness. He learns of all kinds of clever ruses or tricks by which he can hoodwink earth men to give of their vital force. To this group belong the racketeers and the murderers whose lives on earth were shortened through capital punishment who are bent on getting revenge against the stupid social system man has set up; thus they cunningly plant seeds of hate in the thoughts of any and all who are vulnerable to their suggestions. Then urge their unsuspecting victim on until he lacks the will power to resist them and then the world shudders upon learning a terrible heinous crime has been committed for which the perpetrator can give no accountable reason for his act. It is because of these nefarious enemies to humanity that all sensitives, near sensitives and those whose physical system is below par should exercise the precautions mentioned above in the early paragraphs of this article.

Unfortunately for the well-being of humanity a very large group of people pass over with the belief that they will remain asleep for thousands of years until the Day of Judgment arrives. If these people lived such lives while on earth as to preclude Christed atoms to mature in their heaven within, then they become a chrysalis and remain inert for a long time.

Speaking of the Day of Judgment, if we have expressed sufficient charity toward our fellow humans during our earthly sojourn as to permit some of the atoms within to mature as Christed atoms, then upon our transition these Christed atoms with the Ego seed atom take up the ectoplasmatic thread of life and retrospect every event and thought experienced both consciously and subconsciously during earth life, just as a broker may read the market quotations from the ticker tape. Usually one is over-awed at the task of making restitution for every jot and tittle of his mistakes. Because of man's meager understanding of such things, most egoes are at a loss to know how to go about making restitution for their sins. One prayer at their bier at the funeral ceremony by the officiating minister is not sufficient for the great majority at least. Most souls are so bewildered in their new estate and spirit life is so different from what they anticipated, that they don't know enough to pray on their own behalf. For years and years they go to this church and that church service hoping to glean a hint as to what they should do to better their lot. Many of our friends and relatives suffer much pain, holding on to the delusion that they are suffering the same pains that caused their death, until some Angel of Mercy discovers their plight and leads them where they may get a baptism of Divine Love Thoughts. Instantly they become relieved of all pains. For this reason alone everyone of us who have loved ones that have passed to the Beyond, should bless them and send a kindly thought now and then and make a practice of asking the Father within (the Christed Atoms who make their home in your astral body close to your Divine Love Thought forms) to send great geysers of Divine Love to your spirit friends and loved ones to the end that they may become revitalized and thus increase their usefulness and hasten the time when they can perform the work designed for them in accordance with the Divine Plan. When we help those who have gone on we will note our intuition becomes keener, that they in turn bless us in many ways, guide us through our economic dilemmas and solve many problems that vex us, help us to preserve our youth and health better than any panacea we can discover through chemistry or herbs.

Every true parent feels the responsibility of guiding his offspring, so that he or they may constantly grow in spiritual wisdom, which he does not relinquish until they are all together in spirit. Consequently, when the parents are functioning in the Etheric World and their offspring are still in the flesh, the parental love of the former draws them close to their children. The mother usually assumes personal charge over the child most vulnerable to her suggestions and delegates others of a harmonious planetary vibration to act as Guardian Angels to watch over her other children. Other entities who know

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The Welding of the Forces . . . Alchemy

By ETHYL BODENBURG

NOTE: *Our last article was on "The Tree of Life," so in this article we will deal with "The River of Life."*

(*Continued from last month*)

WHEN the seventh seal, which is the Conarium or Pineal body, has been opened unconsciously or consciously, we see with the mental or subjective eye and at this time are able to see the seven psychic colors. Jupiter is purple; Mars, red; Venus, yellow; Mercury, violet; Moon, green; Saturn, blue, and the color of the Sun is orange or perhaps we should say gold. You may see these colors when your eyes are closed at night when you are fully conscious, between wakefulness and sleep, or they may manifest at any time of the day or night. When an individual has reached this stage of consciousness he will not be a passive personality in touch with the astral or desire world, but a *positive* individual in touch with the mental or thought realms.

Serene patience is requisite to one who would seek the truth of spiritual knowledge.

The prodigal son on his journey back to his father's house leaves all his gay companions, his desires, his love of the flesh-pots of earth behind him, and all material loves he drops by the way side. He journeys alone, in silence, over the mountain tops of consciousness. He like the eagle must learn to fly alone; blackbirds and chattering magpies fly in flocks, but the eagle in silent strength flies alone o'er the mountain tops.

Aries is called the first vital wind; this sign is ruled by the planet Mars. In this aspect Mars is positive and stands for creative mentality. Pluto in the serving sign, Scorpio, stands for the creation of generation, and is a passive attribute. When we learn to use the strong energetic sex-force of Pluto in Scorpio and transmute it into creative energy on the higher planes through the sign of Aries, then, and only then, will the Son of God have a chance to be born out of the Son of Man. Of course you know, or you ought to know, that Pluto in Scorpio rules the sex-organs, and you should know that this vital fluid mis-used lessens the brain power. When we learn to control the passions, appetites and the anger of Pluto in Scorpio, we will have learned how to reverse our spheres and will have brought the Plutian energy into the sign Aries where it will create for us on the mental and spiritual planes. *This is the rose or the pink light.*

Taurus is the second vital wind. This is the blue light ruled by Venus, who in this aspect is positive and stands for will-power, determination and divine love, Venus, in the serving sign. Libra stands for physical and earthy love, and is a passive attribute; these physical and earthy loves are only steps on which we climb *upward* toward the Divine and only love. When we have reversed our spheres this Venusian energy will work through the sign Taurus and we will be more tolerant and have a kindlier feeling toward all our fellow-men. *This is the yellow* light.

In our search for light we discover that until 3,000 years B.C. ancient astrologers used only ten signs. They joined Virgo the Virgin, who has Christ-like qualities to Scorpio, sign of the sex-force or electric power and balanced them through the sign of Libra. These "*three in one*" were used as a central point for all zodiacal energy and were called "Enoch," the perfect man beloved by God. I am inspired to write that 2,000 years hence when humanity ushers in the *Capricornian age* there will be a new planet discovered in the heavens which astrologers of that age will claim to rule Libra.

Gemini is the third vital wind. This is the yellow light, and is ruled by the planet Mercury. Mercury is positive in Gemini, and denotes the super-conscious mind. Mercury, in the serving sign, Virgo, stands for the conscious mind and there are some times when it stands for the scarlet woman. Mercury is a passive attribute in Virgo, but, when the spheres are reversed and the Mercurial energy plays through the sign Gemini, it will denote a super, sub and conscious mind of great insight. These three vital winds are a triad and are analogous with—the Father—the Son—and the Holy Ghost—Mars in Aries, or the creative energy of the mentality denotes the Father. Venus in Taurus, will power, determination and Divine love denotes the Son, while Mercury in Gemini denotes great wisdom and is analogous with the Holy Ghost. *This is the violet light.*

Vulcan is the lost orb of the ancients and we believe that when the sidereal year of Sagittarius is made manifest, Vulcan will have shown himself to the astrologers and that they will name him the ruler of Virgo.

The above triad is the *first mental triad* and deals with the spiritual worlds.

Pisces is the fourth vital wind, ruled by Neptune, the higher octave of Venus. Neptune is positive when one has reversed their spheres and proves to be the psychometry or inner touch of intuition, a Divine touch. *It is a radiant, iridescent light.*

Aquarius is the fifth vital wind and is ruled by Uranus the higher octave of Mercury. Uranus is positive when the spheres are reversed, and is the clairvoyance or inner sight of intuition. *Uranus is the pure white light.*

When Vulcan is again discovered, astrologers will possibly find that it rules the clairaudience or inner hearing of intuition: this will then make a *triad on planes above the spiritual.* We will have six vital winds of which Vulcan will be the head (as the Christ was the head of the twelve disciples). Vulcan will rule the seven serving signs and the five vital winds.

This triad rules through contact with the ego and angelic worlds.

When man makes contact with the energies of Neptune through the mystic mind and Uranus through the occult mind, he has begun to awaken his spiritual faculties and beholds in their heavenly aspects most wondrous light, understanding becomes knowledge which becomes the most dominant power in his life. Man who resolutely follows the path of devotion and purity of mind and body will surely become conscious of immortality, and he will attains a spiritual calmness which will manifest as poise in all conditions of life. It is only a matter of centering your mind on *deathless Christ within* instead of on *the personal outer self,* which is under the sway of alternating death and birth in fleeting forms throughout all eternity. You alchemize your being, or change your mind, from the mortal to the immortal mode of thought. Then through this introspection comes the message of the *Great Breath,* and in a sacred trance the initiate will behold through spiritual sight (not astral sight) that glorious *solar or sun body,* which he, himself, has built painstakingly and with great care and patience, throughout past ages and many incarnations in various forms of life. One who has been initiated into this mystery will understand that this solar body is his higher self or teacher, and he will listen attentively with strict attention to correct receptivity, for the spiritual tongue which is the still small voice, heard with the receptive ear; and his faithful heart, the spiritual heart, will demand strict obedience and conscious discipline. It is this intuitive voice that gives us evidence of the God within —and we in turn *must according to the Law of Cause and Effect* transmit this knowledge to our fellowmen (when we empty a vessel of its contents we make room for other things to fill the vessel) and it is with this law we work when we seek to gain knowledge of the heavenly worlds. We are usually repaid by the material minded persons, with some kind of physical or mental martyrdom, for they seek to retain the world of materialism and personality, while the initiate seeks to attain immortality through individuality.

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THE SEASON OF BIRTH FOR

By LES

THE season at which people are born," as Ellsworth Huntington remarks in his recent work on season of birth, "has greater importance than is generally supposed." Without attempting to explain the application of the Einstein theory of relativity to the season of birth and human abilities, and without attaching any undue significance to the intelligence tests made by Rudolph Pintner and George Forlano upon children born in or near New York City during various months, let us make a brief inquiry into the season of birth of American presidents, vice-presidents and presidential nominees of major political parties. Some attention may well be given to kings who have been sovereigns of American territory, or whose influence in America has been appreciable. Let us attempt to discover if there is any similarity in the lives of statesmen and rulers born during the same month, if there is any similarity of events in their administrations and reigns, if there is any similarity in their personal character. In deference to astrologers, who have long entertained us with their vague generalities in many family gift almanacs, let us make use of the signs of the zodiac instead of calendar months.

SPRINKLER

The sign of the Sprinkler represents an ancient month which in our calendar extends from about January 16 to about February 14. The more prominent kings to which it has given birth —Henry VII, king of England, Sebastian, king of Portugal; Frederick the Great, king of Prussia; Carlos III, king of Spain— have been national heroes or enlightened despots. Perhaps the most distinguished American president has been Domingo Faustino Sarmiento, who was called to the presidency of the Argentine Republic from his post as ambassador to the United States. Perhaps John Hancock, the first president of the Continental Congress of the United States, is more worthy of remembrance than subsequent presidents born under this sign. As major party presidential nominees, we have Aaron Burr, 1800; William Henry Harrison, 1836 and 1840; John Charles Fremont, 1856; Abraham Lincoln, 1860 and 1864; Horace Greeley, 1872; Samuel Jones Tilden, 1876; Winfield Scott Hancock, 1880; James Gillespie Blaine, 1884; William McKinley, 1896 and 1900; Franklin Delano Roosevelt, 1932 and 1936. All were opposition candidates to the administration in power. James G. Blaine's nomination by the party in power was a repudiation of the leadership of President Arthur and a protest against his administrative policies. None have been elected except after a panic or depression. William Henry Harrison did not meet with success until after the panic of 1837; that of 1857 preceded Abraham Lincoln; that of 1873 preceded the election of Samuel J. Tilden; that of 1893 preceded William McKinley; the depression of 1929 preceded Franklin D. Roosevelt. During each administration, if it has lasted more than one month, there has been either a war or grave emergency which required huge expenditures from the public purse. Each administration produced a new birth of freedom. When John Hancock was president of the Continental Congress, the American colonies became free and independent states. The slaves were emancipated by proclamation of Abraham Lincoln. The Cubans were liberated by administrative action of William McKinley. Under Franklin D. Roosevelt, we may hope, the tyranny of economic royalists has been eradicated from our midst. The Filipinos have been granted autonomy with an option on complete independence. There have been no failures after a second nomination, but not a single president born under the sign of the Sprinkler has been able to complete two terms alive. On the eve of the Constitutional Convention, John Hancock resigned his second term as president of the Continental Congress, over which he was unable to preside because of the gout. William Henry Harrison died in office. Abraham Lincoln and William McKinley were assassinated. Franklin D. Roosevelt, because of the Norris "Lame Duck" amendment to the Constitution, will never be able to serve for the entire time for which he was elected, even if he should be re-elected until he dies. The expiration of his term has been moved up from March 4 to January 20. When Samuel J. Tilden was elected to the presidency by a popular majority, his inauguration in 1877 was prevented by an electoral commission created by act of Congress introduced by James A. Garfield. The nation was thus deprived of the services of Samuel J. Tilden as president, and he was not permitted to lay down his life for his country. In 1880, James A. Garfield was duly elected president by a plurality popular vote, and during the year 1881 he was inaugurated and assassinated. There have been but two vice presidents born under this sign: Aaron Burr, the last elected by a Federalist vote; Charles Curtis, the last elected by the Republicans. To these we might add Alexander H. Stephens, the first, last and only vice-president of the Confederacy. If these data are sufficient for any theories or conclusions, we might state that politicians and statesmen born in America under the sign of the Sprinkler have been fitting opposition candidates; that their services are acceptable to their country in time of need or public distress; that if they accept a second term or a term following renomination, they risk their lives in so doing. If the present recession should result in widespread public distress, it would seem that the seasons are most favorable to the election of either Robert M. LaFollette, Jr., or John L. Lewis.

FISH

In the sign of the Fish, the sun has witnessed the birth of notable sovereigns and illustrious presidents, including Charles V, the most eminent Holy Roman emperor of modern times; Queen Anne, first sovereign of the United Kingdom; Victor Emanuel II, first king of united Italy; Jose de San Martin, liberator of the Argentine Republic; that illustrious Venezuelan patriot, Antonio Guzman Blanco; the noble Mexican dictator, Antonio Lopez de Santa Ana; Joseph Jenkins Roberts, first president of Liberia; Sam Houston, first president of Texas; and our own incomparable George Washington and Andrew Jackson. Both of these presidents of the United States came into power with the tide of political upheaval, and both departed with the ebb tide of political dissension. The flood tide was not strong enough to elect Charles C. Pinckney, DeWitt Clinton and William Harris Crawford. It seems that military achievement is prerequisite to the popular election of a nominee born under the sign of the Fish. The vice presidents also have an enviable record. It was Henry Wilson who introduced into Congress the act of incorporation for the National Academy of Sciences. It was while Thomas R. Marshall was vice president, and regent of the Smithsonian Institution, that the Academy was authorized to organize and requested to perpetuate the National Research Council. As we look upon the array of present politicians born under the sign of the Fish, and recall the glories of their predecessors, we are reminded of the exclamation of the sorceress in the *Arabian Nights*: "Fish! Fish! Art thou doing thy duty?"

RAM

In the sign of the Ram, the Sun has witnessed the birth of many sovereigns and presidents who have developed constitutional government, among them George I, king of Great Britain; Joao IV, king of Portugal; Wilhelm I, emperor of Germany; Benito Juarez, president of Mexico; Thomas Jeffer-

AMERICAN PRESIDENTS

TER CONDIT

son, James Madison, John Tyler and Grover Cleveland, presidents of the United States. Statesmen born under this sign have been frequent nominees of major parties. Thomas Jefferson was nominated in 1796, 1800 and 1804; James Madison in 1808 and 1812; Henry Clay in 1824, 1832 and 1844; Grover Cleveland in 1884, 1888 and 1892; William Jennings Bryan in 1896, 1900, and 1908; Charles Evans Hughes in 1916; James Middleton Cox in 1920; John W. Davis in 1924. Only those endorsed by a majority president have been elected. Thomas Jefferson, before his nomination, was secretary of state in the cabinet of George Washington; James Madison was secretary of state in Jefferson's cabinet; Grover Cleveland was endorsed by Samuel J. Tilden, an elected but not an inaugurated president. Henry Clay, who was secretary of state in the cabinet of a minority president, did not fare as well as Cleveland, with the endorsement of a majority president *de jure*. Presidents born under this sign have always striven to keep the nation out of war, but wars have always taken place either during their administration or those of their successors. Under Thomas Jefferson there was war with Algerian pirates. Under James Madison there was war with Indians and British. Following the administration of John Tyler there was war with Mexicans. Following the retirement of Grover Cleveland there was war with Spain. Each had opportunity to acquire territory. Louisiana was acquired under Thomas Jefferson. James Madison had opportunity, during the war of 1812, to acquire British or Spanish territory, and Florida was purchased during the next administration. Under John Tyler Texas was annexed. Under Grover Cleveland the petition of Hawaii for annexation was denied, but it was accepted during the administration of William McKinley. We are indebted to Thomas Jefferson for our declaration of independence, to James Madison for the bill of rights in our constitution, to Grover Cleveland for clarification of the Monroe Doctrine. The vice presidents born under the sign of the Ram have felt rather restricted and cramped in the vice presidency. Thomas Jefferson opposed John Adams for re-election as president. John C. Calhoun deserted John Quincy Adams to join the forces of Andrew Jackson. As vice president under Andrew Jackson he resigned. With John Tyler as vice president, William Henry Harrison was able to survive only one month as president. With Franklin Pierce as president, William Rufus King could not stand the strain of the vice presidency. After one term as vice president with Ulysses S. Grant, Schuyler Colfax could not be induced to accept another. Perhaps there are enough data to warrant the conclusion that nominees born under the sign of the Ram can be elected to the presidency only when they have the endorsement of a majority president; that as vice presidents they are seldom an asset to their administration. There seem to be no candidates for nomination in 1940 who have the endorsement of a majority president.

BULL

The sun, in the sign of the Bull, has witnessed the birth of many a distinguished princess, including Isabella, queen of Spain; Mary II, queen of England; Catherine the Great, empress of Russia; Elizabeth, princess royal, heir apparent to the British crown. King Ferdinand, the consort of Queen Isabella, was born under the same sign. We also have the less royal William the Silent, Oliver Cromwell, Napoleon III, and Adolf Hitler. American voters have had opportunity to elect James Monroe, James Buchanan, Stephen A. Douglas, Ulysses S. Grant, and Alton B. Parker. Monroe, Buchanan, and Grant, who were elected, served their country in the president's cabinet before their nomination. Each came to the aid of the president during a grave emergency. Monroe, during the war of 1812, served simultaneously as secretary of state and secretary of war. Buchanan served as secretary of state during the Mexican war. Ulysses S. Grant, after he was made commander-in-chief of the Union army by President Lincoln, turned the war tide of defeat into victory. He was later called to the cabinet as secretary of war by President Johnson during an unusual emergency. Monroe and Grant were nominated during the campaigns which followed the emergency in which they served. They were elected by overwhelming majorities, and their parties remained in power for several administrations thereafter. Buchanan in 1848 was denied his party's nomination, and the opposition was victorious at the polls. When he was nominated and elected in 1856 as a minority president and inaugurated amid the panic of 1857 at the advanced age of 66, it was too late to save the Union from secession, to prevent a civil war between the states, to arrest the decline and fall of his ungrateful party. He was not destined, like James Monroe and Ulysses S. Grant, to usher in an era of good feeling, an era of improved methods of transportation and communication, an era of increased prestige for the United States in foreign affairs. But the administrations of these three presidents are similar in that during each important states were admitted to the Union. Under James Monroe, Missouri was admitted as a slave state, after debate and compromise. Under James Buchanan, Kansas was admitted as a free state, after exercising its privilege of self-determination. Under Ulysses S. Grant, Virginia and Texas were readmitted to the Union without restoration of territory or privileges lost by secession, and Colorado was admitted during the centennial year of our independence. When, in 1880, the Republican party denied the nomination to John Sherman, after his distinguished service as secretary of the treasury, there was a loss of prestige from which the party never fully recovered. In each of the next three Republican administrations, there was either an assassination or a panic. In 1884 and 1892 the election was lost to the Democrats. There have been two vice-presidents born under the sign of the Bull: Levi P. Morton and Charles W. Fairbanks. After their respective inaugurations we had the panics of 1893 and 1907. We thus have established precedent for the statement that a statesman who has served in the cabinet may be elected to the presidency; that, if a statesman born under the sign of the Bull does serve in the president's cabinet during a grave emergency, and is not nominated for the presidency by the administration party during the campaign following this emergency, there may be grave and momentous consequences to our political, social and economic structure. It may not be possible to avert these consequences by nominating him for vice-president. The present secretary of the treasury, Henry Morgenthau, Jr., was born under the sign of the Bull.

TWINS

The sign of the Twins, used to denote an ancient month which closed shortly before the summer solstice, may claim many illustrious sovereigns, including Charles II, whose sovereignty was more acceptable to the British than the independence which they had achieved under the Commonwealth and Protectorate; George III, an idol of his British subjects, but not acceptable in America; Queen Victoria, adorable among the British, but not acceptable to the Hanoverian subjects of her uncles; George V, the glory of the British Empire, but not acceptable as a sovereign to the Irish; Philip II, whose stoic fortitude arouses profound admiration among all who appreciate Spanish culture and ideals, but not acceptable to his Dutch and English subjects; Alfonso XIII, the pride of Spanish monarchists, the anathema of republicans; Nicholas II, whose reign as czar of Russia is replete with mysteries

(Continued on page 32)

TRUE DEMOCRACY

By GEORGE CLAYTON FIELD

God's Great Gift

by GEORGE CLAYTON FIELD

God gave us the fresh air
  Which we breathe so very free.
Gave us the rich earth,
  The fertile land and mighty sea.
Gave us conscious life,
  The power to live and be,
Does not limit us,
  For it shall be as we decree.

God gave us His essence
  By the "I AM THAT" to see.
Gave us each object known,
  Each flower, fruit and tree.
Gave us our free will
  And vision to create *harmony.*
God wanted us to succeed
  And he gave us "DEMOCRACY."

TRUE democracy is a government of the people, by the people and for the people. If the people at large, as individual citizens are lacking in wisdom, it is to be expected that the delegates chosen to represent the people shall also be lacking in wisdom. In order to have a high form of democracy it is necessary to educate the individuals who go to make up the democracy. In this land of the free, the United States of America, certain delegates, being citizens in this physical outer world, are elected to office to become human law makers, to enforce these laws and to judge other humans by this human code of laws, set up by a human idea of what the conduct of man should be.

In so far as man is not physically restrained he becomes his own interpreter of the laws of the universe and thus a law unto himself. In so far as he projects the Divine Law into his outer world, he is living a Theocratic life. Theocracy is a government of the state by the immediate direction of God. Thus the Divine EGO within the soul of every man is that inner presence of the Holy "I" that creates and directs the actions of man to be expressed in his outer world. Realizing God as EVER PRESENT "I," we can see how, if all were to attain UNION with the inner GOD SELF, they would think and act in accordance to that Divine direction. It is apparent then, that when men become so governed by voluntary observance of the "I AM," they do not require the restraint of outer interference of civil law. It is only because many do not listen to the inner voice and do not seek to contact it, that there is need of coercive laws of human administration.

We know that every man has some contact with God. His very life and being is supported by God. It is God's "I" that every man uses momentarily in the outer world. Some misuse it with personal selfish perversion and others use it more perfectly. With this knowledge we search the outer expressions of the conscious "I AM" to see how others have been the channels for Divine directing powers. It is with this in mind that we recall how our democracy came into being.

Before the Colonies of America had declared their independence the question of freedom was a much-discussed subject among the individuals of that time. Being directed by their feelings and desires for liberty, these individuals sent delegates to represent them at the Continental Congress. This was an expression of democratic representation. As each individual expressed his wishes, he was voicing the liberty that his feeling of "I AM" called for.

The ideas of freedom did not originate in Jefferson's mind. He only put the subject, uppermost in the eyes of all individuals of his day, into eloquent words of the Declaration of Independence. Such statements as "All men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty and pursuit of happiness," voiced the free nature of I AM in the world as far as his contemporaries would allow.

The concluding words were, "And for the support of the declaration with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, our fortunes and our sacred honor."

It is obvious that this declaration for freedom was an expression of the natural essence of the free "I" in the hearts of those far-seeing patriots. Having declared their freedom, they sought protection of Divine Providence, the provider of all supply and abundance. That the voice of liberty and the dependence upon Divine Providence came together in the same declaration, is not strange, because it is the GOD-SELF, it is the Holy "I" in each individual that requires freedom of expression of creation; and it is also the I AM of the universe that furnishes the natural resources that were intended for the providence of our America, the cradle of The New Golden Age.

The next great document that came into being to establish TRUE DEMOCRACY was the Constitution. It is significant that all of the men who convened to make the Constitution were men of vision and intelligence. Hardly a man attended the convention who had not sat in some famous assemblage and had filled some high place, or had made himself conspicuous for learning, for scholarship, or for signal service rendered in the cause of liberty. This intelligence was an expression of the illumination of "I" and it was expressed by "AM" into the manifestation of "THAT" TRUE DEMOCRACY, for use in the physical government. It was necessary to make compromises between the conservatives and the liberals of that time, and to meet the peculiar interests of each state. As stated in the Preamble, the purpose stands for right living in the external world by which man may, in exercise of freedom, attain perfect government, happiness and prosperity.

The signs of the times point to a great new era that is now dawning over the horizon. It is the New Golden Age, if you like to call it thus, for God's law is being recognized more and more every day. The spirit of our times is being expressed in these words just the way that Jefferson expressed democracy. In order to make it easy for this new era to become manifest, the freedom of expansion was brought forth in the land of fertile soil and many natural resources, which were meant for the entire people. It was never meant that these natural resources should be used to make scarcity in the midst of plenty. For this reason we are now soon to witness the adjustment of natural wealth so that the few will not restrict the many in the possession of that wealth. We have seen the barriers of space and time give way to the uniting of mankind into one great people. This will be accelerated as the years roll by until man again shines forth in the kingdom as the Son of God in a beautiful theocracy. Matt. 13:43: Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

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George Clayton Field

Meditations On Man

By Ethel Adams Ratliff

GREAT is the creature called MAN. Through his power to think he has dominion over all the earth.

Every step in his progress is due to his capacity for intelligent thinking.

Further, the great thinkers—the great dreamers—of the world have been those with the ability to listen to an inner voice of instruction regardless of outer circumstances, opinions, and persuasions.

Great is the man who, seeing the truth, has the courage to stick to it, proclaim it, and fight for it in the face of an incredulous world.

Truth is a lamp to the feet of mankind.

Some man must hold the lamp aloft, and when mankind finally becomes

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Mystery of the "Northern Lights"

By G. J. ST. WALD

SEVERAL years ago one of my great desires was to publish a work on "The New Conception of the Earth and Its Unknown Interior" as a result of some research and writing I had done along the same line. But just recently, however, I was impressed by a vision to postpone the publishing of the same until after the completion of what will be known as the world's greatest 200-inch reflecting telescope now being built by the California Institute of Technology at Palomar Mountain, Southern California. During the time of its construction during the next two or three years, the astronomers, the scientists, the Truth seekers and even the most dogmatic theologians are anxiously waiting and hoping that perhaps the greatest astronomical discoveries of the ages will then be made. It is probable that new and unknown extensions of the universe and space will be revealed. We shall also learn more about the mysteries of "sun spots" and the probability of life and beings on other planets become more established. Thus we shall then also realize more and more that we are living, as it were, in a new age.

If therefore what I shall here declare concerning the "Northern Lights" shall not be contradicted by any such or any other new discoveries by that time, all that I have here stated shall continue to stand forever as proof that, *Truth and knowledge have always existed* and shall always be attainable for all who are sincere and have an open mind.

Our present little telescopes have not yet penetrated but comparatively a few inches of all possible endless space. In the light of Truth we are still as little children not realizing the possibility of other stellar systems far, far beyond our present telescopic vision or imagination. Even the earth upon which we are now living; we know as yet comparatively little about it; in fact nothing, as for instance, what exists or lies below the depths of only 400 miles of our own earth's surface. It is also one of the great mysteries of our own earth-globe or planet that has not yet been solved. Perhaps because the DIRECTIVE INTELLIGENCE of the heart of this earth like all other planets has not yet been sufficiently realized.

Thus it would be safe to predict that physical science alone will always be limited until men shall have also unfolded or developed the possible latent X-ray vision of their own higher mentality, for that would enable them to see through even the shell of this earth-globe which I also contend is approximately only 800 miles thick. Most people who have already heard or thought about the possibility of this earth-globe of ours as being hollow have nevertheless thought and concluded that, "It would be a pretty dark place on the inside, anyway," forgetting however the most important fact that, there are many other light-rays besides the sun and those known to science whereby even man himself might be guided in the unknown deeper regions of this earth's interior had he been destined to live there instead of on our present outer surface.

This being but a part of one of the chapters of the work mentioned on the proposed new and more natural structure of this earth-globe, it may not seem directly related to that which is occult or truly spiritual, nevertheless it is none the less so since the structure of the cosmos and its phenomena of the heavens and the earth are also the creations and the reactions of all of the collective forms of individual lives and beings on this earth's interior as well as those of our own outer surface.

The *Right* conception of our own earth-globe and the *Right* conception of our own true nature and its relation to all other individuals should enable us to also realize more and more the possibility of life and beings on other planets. And though we believe or might merely fancy dwellers on other planets also having telescopes by which they might get faint glimpses of perhaps our own northern lights, they might be equally mystified as we are as we continue to wonder and speculate about theirs, as for instance, our theoretical conclusions and speculations about the planet Mars and its white caps or patches at its poles, or Saturn with its luminous rings around its equator.

The greatness of a mystery is often concealed in its simplicity and *the solution of one problem or mystery often explains many others.* For this cause and reason it is equally important that I first explain to the more interested reader of this subject, the relative possible truth of the true nature and structure of our earth-globe and out of which emanate the etheric and magnetic vibrations which are the primary cause of this great and wonderful phenomenon.

With the foregoing in mind I feel more free to state that, possibly one of the best proofs that this earth of ours is a hollow globe and proof for also an interior body of light or sun of its own, is the phenomenon of the aurora borealis, popularly called "northern lights," and which as yet has not been satisfactorily accounted for or explained by any science. This varied and luminous phenomenon of the heavens, sometimes of great beauty, and which appears very often in the northern hemisphere at about the spot in the heavens toward which the dipping needle points, has also been accounted for more or less by science as being associated with the earth's magnetism; but it too may be said to be in support of this concept, *due also to electronic or electro-magnetic radiations from the proposed interior sun or central body of light* in the interior of the hollow earth's globe.

As the northern lights more properly speaking spread out from a region above and surrounding the magnetic North Pole, and as the earth's shell below the upper Arctic sea and pole is proposedly extremely thin and even porous enough at some places to permit the flow of water from the interior into our own Arctic sea, it would be most natural for the magnetic rays created by the proposed interior sun to penetrate these ends of the globe more easily than at the equator.

The same may be said to be true of the South Pole where may be seen the Aurora Australis or "southern lights" which appear in similar varied shapes and forms often as thick, brilliant curtains of light, hanging over the heavens and down to the earth's horizon. Photographic pictures and drawings of these southern phenomena can be seen as well as other facts obtained in the records of auroral observations made by the Australian Anarctic Expedition, 1911-14.

Just recently on the night of January 22, 1938, the phenomenon of the aurora in all its splendor appeared in the United States for the first time in 50 years, except for some in a lesser degree in 1921. The display extended south as far as Tijuana, just across the Mexican border. At Descano, 40 miles east, Federal forestry officials were routed out of bed at 2 A. M. by reports of fires. As the greater displays of this phenomena appeared after midnight while most people were asleep, very few saw this perhaps once-in-a-lifetime phenomenon.

For those who may have been asleep on the above recent occasion and who may not have even noticed the newspaper reports the following day, it may be further interesting to relate another of the many similar surprising incidents and human experiences. At Santa Paula, Southern California, the assistant county fire warden was also awakened at 3 A. M. by telephone informing him the whole country was on fire and that the sky was a blazing red. He jumped into an automobile and after driving more than thirty

(Continued on page 27)

THE POE

As Peace Restores
by REGHI

Oh, Life, within your great estuaries
Merge waters of ecstatic joy — and pain!
I know a stream whose jubilant refrain
Was changed to sorrowful misereres;
Then self-pity clogged its tributaries
And caused it, living waters, to disdain.
Oh, Life forgive this dark and minor strain,
As Peace restores, within sanctuaries!

A precious baby's smile reflected there
Upon my heart's once darkened pool of blue
Nor Life nor Death could ever now erase.
Faith has achieved when courage speaks through prayer;
And I am grateful, thankful Life to you
For pat of baby hands upon my face.

A New Birth
by WILLIAM THOMAS FITZHERBERT

There is no death, the poet said,
What seems so is transition;*
There is no death, there are no dead,
Or life has lost its mission.

For what is death but birth anew
To life that is eternal;
It rends the veil, reveals the view
Of grander realms supernal.

The body dies, the spirit lives,
The soul to God returning,
And this an inspiration gives
For which our hearts are yearning.

The body needs return to dust,
As in the Bible stated;
It does not say the spirit must,
Distinctive though related.

The years of life are fading fast,
The thief of time encroaches;
The soul transcends its mortal cast,
When death, so-called, approaches.

And loved ones in the spirit lands
Are waiting there to meet it,
With welcome hearts and willing hands,
In astral forms to greet it.

And as it nears the Golden Gate,
And views the shining portal;
It drops its earthly robe of fate,
And puts on life immortal.

Then glancing back from spheres ahead,
The book of life discloses:
There is no death, there are no dead,
And fallacy exposes.

Hate and Love
by MRS. ELSIE MCKENDRY

Hate clutched close to the heart makes all the world dark as the blackest night.
Love held lightly in the hands gives to all the world Heaven's own light.

You Live
by LILLIAN PARCELL

I would not call you back to earth's veiled shore,
I who have loved and cherished you awhile,
Though the lonely parting my heart-strings tore,
Stilling your laughter and every glowing smile.
Why should I question Him? . . . He knows,
He that has taken you to realms afar.
Has he not molded beauty in a rose?
In some vermilion moon? In a crystal star?
Surpassing all this beauty was your soul,
He gave into my keeping through the years,
That lighted weary travelers toward their goal,
And gave them strength and courage through their tears.
I would not call you back because I know,
You live again where lasting flowers grow.

Two Ways of Using Religion
by GUY BAKER

Religion when used just as a formality looks foolish to men and they turn in disgust from it;

But when religion is used as a force it is alluring and people are gripped and challenged by it.

As a form, accepts political and social status quo and becomes the tool of government;

But as a force questions these and works for the Kingdom of God on earth, thereby correcting governments.

Religion as a form is like a stagnant pool, beautiful to look at but of no use and impure;

But as a force is like a river, turning the wheels of industry and making the cities more pure;

As a form makes people ceremonious, narrow, proud, complacent, bitter, arrogant and unchristlike,

But as a force makes people humble, generous, sympathetic, kind, lovable and honest.

Evolution
by E. R. BARKLEY

The human, purified imagination,
With Nature Spirits' aid
Could elevate all standards of beauty
To never die or fade.

Eternity
by ALICE SOMERS DORWIN

Tomorrow and hereafter never come;
The forever NOW is never done.
We look ahead, today is ever here;
We search for Thee, but Thou art ever near.
Eternity is here and now;
Here is where we are—and Thou.
Can earth hold a spirit born of Thee?
Can day end when TODAY is all there be?
Nothing can be wrong since Truth is right,
Nothing ever die, nothing pass from sight.
One and inseparable, we live, we know, we see
Never-ending LIFE—ETERNITY.

The Skeptic
by LAVERNE BROWN PRICE

This is the end. Alone I sadly stand
Before the unresponding mound of earth
'Neath which you lie. Can it indeed be true
That death is all the end and aim of birth?

Full deep in ancient sciences and arts
Long have I delved, and held God but a name,
A pleasant myth for those who would believe
A guiltless Christ would bear their sin and shame.

But who had *you* in common with the brute
Save power to move, and body-needs supply?
Your brain was keen, your intellect profound,
Yet here a senseless, inert clod you lie.

There is no waste: all matter undergoes
A change, and forms in elements anew
From out the old, so science clearly proves.
Then wonderingly I question, "What of you?

Do you still function in another form?"
I challenge God, if God there be, to give
An answer. By the love between us, friend,
You may, in dying, show me how to live.

TS' PAGE

Purity
by CHARLOTTE G. FRIETSCH GUNTER

Pure in heart and pure in mind—
I shall know the way to peace—
I shall know my fellow-kind,
And shall help their soul's release.

If my heart and mind are pure,
I may send a stream of thought,
That for others will endure—
Until they reach the goal they've sought.

Pure in mind and pure in heart,
Silent thought and spoken word,
I shall then a truth impart—
Where and when it may be heard.

The Golden Age
by GEORGE CLAYTON FIELD

As we stand upon the threshold
Of God's great open door,
We behold a world of plenty,
Of abundance more and more.

We see a world of happy homes
With firesides of content,
Giving beautiful expression of
Joys that are heaven sent.

As we enter in the Golden Age,
We find we need not plod,
With heavy burdens on our back
As we walk and talk with God.

Intelligence in His mighty presence,
He conveys to man, His son;
To gain control of nature's forces
Is a victory being won.

No king enthroned to tyrannize
The slave of ceaseless toil;
We raise up the son of man
On freedom's holy soil.

No beggar's wail of want,
No prisoner's plea of woe,
Shall mar the wondrous beauty
Of the GOLDEN AGE we know.

No sin, disease, and death,
No lies of misery and hate,
Shall enter in our garden
The era of our golden state.

No greedy miser that will hoard
In selfishness so cold,
For we shall serve our neighbor
In this age of glowing gold.

I see a land of peace and plenty
With science at the wheel,
Where labor reaps its full reward
And prosperity is real.

In harmony with His holy music,
Adorned by His beautiful arts,
I see a world that God has made,
A GOLDEN AGE of loving hearts.

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Jewels of the Poor
by LILLIAN STICKNEY

When I awoke this morning
There were jewels everywhere.
Rare diamonds on the awning,
Star sapphires in the air.
Great rubies on the willow,
The snow was emerald gemmed,
And many a poor man's pillow
Was Marcasite diadem'd.

Too bad to miss a dawning
With jewels everywhere,
Blue diamonds on the awning,
Star sapphires in the air.
They were born in early morning,
When the laborer starts the day.
In the early crystal dawning,
To cheer him on his way.

Life
by STELLA FLOWERS HASTINGS

Life is like a comet in the sky,
It blazes in gold beauty—passes by:
Or like a drop of sweetest summer's dew
Gleaming, a rounded pearl, then lost to view.
Or it is like a lovely deep-red flower
Enticing us to pause for one short hour
To see it glow and hear its beauty-calls.
Then comes a muffled "Hush!" of Mother Earth,
And it falls.

Life has its calm, its storm, its fleeting dreams;
And in the interlude of noon it seems,
There comes the calm of Autumn's deep-blue skies
And there is melting hope in tragic eyes,
Of dissipated faith.

Life has comfort, wanderings—visions,
Its thirsty drought and fruitful seasons—
Hours when it does not count Time's flight
In the peace of God that comes with restful night.
Tumult, lost faith, curses, nor bitter tears,
Banish the scars! Yet death subdues the years,
When Shieva's tapering fingers gently move.
We close unseeing eyes of those we love,
See forms dissolve in drab and mortal clay,
And seek a silent place in which to pray.
Hush!—Hush!—Hush!—Tonight
An Immortal Soul is winging into light.

When in November
by ETHEL ESTES

Do you recall where we walked
That I made crisp words of leaves
For your ears?
And you laughed at their vivacity—
Tell me—are crisp leaves more solemn
Through the years?

---

*Woodland Folks**
by JAY E. ABBOTT

Today I wandered in the woods
And, much to my surprise,
Saw the tiny woodland folks,
From under leaves and rocks, arise.

They clambered down from blades of grass,
Jumped o'er the pebble and stones—
These exquisite little woodland folks—
The fairies, pixies, elves, and gnomes.

Some had beautiful wings of brilliant hue;
Some had beards long and white;
They flew from flow'r to flow'r,
Singing and laughing with delight.

Some were weaving garments of daisy-petals;
Others swinging on pussy-willow vines;
Some were gathering butter-cup dew-drops,
While others raked the needled pines.

I watched them paint the flowers
With more than an artist's skill,
Touch butterflies' wings with brushes
Made from porcupine's quills.

They romped, played and frolicked,
Tossing tiny balls of thistle-down—
Such happy little creatures—
Always in the woods to be found.

Across the flowered, honeyed fields,
They rode on dragon-flies' backs;
Some chose the snail's slow crawl,
Others the butterflies' soundless tracks.

I love these little creatures—
Elementals—or call them what you may,
For happier souls have never lived
Than these that sing and dance all day.

---

* This poem is an inspiration after seeing these little creatures of Nature. They are beautiful and I love them.—J. E. A.

WHEN SILAS CAME

By EDITH C. LANE

CALL it a ghost, vision or what you will, I have never seen any living man more clearly than this figure.

For several weeks I had been staying with the widow of Judge C, recently deceased, at the age of sixty-four, but looking at least ten years older.

Nothing was further from my mind than ghosts or visions as I walked up the hill toward Mrs. C's, late that spring afternoon, when suddenly I felt a presence near; looking up, I saw the tall lean figure of a man about twenty-two years old coming down the hill, slowly and apparently unseeingly he kept to his pathway. I had to turn out to avoid him as we met. A feature I noticed was the very white, pleated shirt and narrow, very black tie. I felt queer to say the least; later on I mentioned it to my friend who was so stricken, saying "That was Silas as he looked when we were married forty-two years ago, came, and I didn't see him. I don't think that he will come again soon—I've wanted so much to see him."

Nor did he return for several months. She was absent on a trip (back to Louisiana where they were married) and wrote me that walking down the avenue one evening, she felt someone near and looking quickly up, saw the Judge clearly, walking beside her as in those bygone youthful days they strolled along magnolia scented paths or gathered the first sweet blossoms of springtime.

Later my friend moved to another city and so far as I heard, was fairly well, but one night I dreamed that Mrs. C. was standing very close to the brink of a stream, alone and clad all in black; she seemed to be bewildered. On the opposite side stood Judge C., as I had known him; he spoke to her, saying, "Come on across, sweetheart, "Ill help you over—it's me, Silas, don't be afraid, I'm right here."

I wrote to her sister of this, who pooh-poohed the whole incident as "unsettled dreams," but within two months Mrs. C. was in a hospital, passed on and was brought home to lie next to Silas, the one love of her life. Out where the west winds blow and gorgeous shades of sunset paint the close by mountain, their bodies lie—and they no doubt are together now—carrying on their many kindly works for the uplift and betterment of humanity.

Religious Science and Scientific Religion

By MULNA

TODAY, as it should be, man is turning his attention to Spiritualism as the most exact expounding of theory and practice that exists. Note the *Theory and Practice* mentioned. For Spiritualism not only places its finger upon the real answer to immortality—and a life clean enough to face immortality—but it also involves the actual practice of that theory while on earth.

Life is a great teacher. Yes, the greatest teacher there has ever been or ever will be; for God is Life. He shows us how to fight for that which we feel within ourselves to be authentic. It should not be otherwise. And when we begin to look for the great truths of the occult, investigate them, strive to understand (and by so doing it is impossible to fail), then we are ready to put our discoveries into practice. There lies the one twisted cog in the whole wheel of progression. Man usually fails to practice that which he determines to preach.

The main fault with Spiritualism lies not in that great scientific religion itself, but in the minds of the public. The world, from the very beginning of recorded history, has looked upon anything supernatural as evil. Christ was reviled, tormented and crucified because He professed to deliver His Father's works to a needy world. And man has continued to stubbornly insist Christ lived only as a personality instead of the great Principle He symbolized.

The world must erase its cloudy outlook on Spiritualism from the mind if Christ and His teachings are to be accepted. It is obsolete to look upon communication with the spirit world as a means of fraud, fortune telling and such manner of robbing the innocent public. For Spiritualism is gradually coming into its own deserved rights. It has been a long, hard struggle to elevate Truth to its present position by the undying efforts of pure, honest-to-goodness men and women we are proud to say are Spiritualists — whether they are here or now over There.

Contrary to many beliefs, Spiritualism bases its testimonies upon the Holy Bible. One does not enter a Spiritualist church or center where there is not a Bible present to be read. Even the little children are being schooled in the philosophy through the means of Sunday schools just like any other authentic Christian organization. For Spiritualism, as ignorantly thought in a past era, is not a mere subject of spirit rappings, mysterious moving of material objects, voices, and uncanny "ghost" haunts. It is based on a sound philosophy, deeply scientific, that makes it the most accurate religion we can turn to.

When Franklin D. Roosevelt was Governor of the State of New York he put a bill through the Legislature that gave Spiritualism a right to be classed as any religion is, with freedom to worship at will. Other states are striving to follow suit, many of them succeeding. More and more people are filling the churches built for the supreme purpose of giving Spiritualism to the public and warning against fraudists who endeavor — sometimes quite successfully—to hide under our pure banner and turn public minds against the Truth.

If you, my friend, are a true Spiritualist you believe in God Almighty, and you declare that the foundation of the Truth is based on the teachings of JESUS, the Christ. You are perfectly aware that Spiritualism is not a cult but a scientific religion and a religious science, the necessary combination for thinking minds of today. You believe the Bible contains inspirational truths that are worthy of careful study, all of which must be tested by reason and the laws of God which you find imbedded within your soul.

You believe in Divine Healing, and the rights of your brother man. You do not scoff at other creeds or dogmas, nor attempt to make men believe your way. You merely demonstrate to the best of your ability that he may see and know—and perhaps follow. You realize the immortality of the soul, not the body, and rejoice that spiritual life is absolutely shown by the reappearance of the departed in their communication with mortals.

You understand that the great purpose of Spiritual Science is to demonstrate that Life's manifestations are continuous, even after so-called Death,

(Continued on page 27)

A VISION ON THE GOLDEN HILL

By DR. FREEDOM A. BIRDI

ONE day as I was standing by my window I saw the sun peeping at me through the thick rows of maple trees that surrounded the house. I felt as if it was a call to me to follow the gleam. Without a second thought I took my hat and walked in the direction of the sun. It was a familiar path I had gone over many a time in my solitary rambles across the woods.

There was no weighty thought on my mind at the moment. In fact, I felt a bit tired, due to several interviews with my patients that afternoon. The outdoors gave me a kind of relief and I felt brisk all over.

As I was climbing the little hill I paused for a moment to watch the rather unfamiliar sight of a cow licking an old lame horse, stretched restfully on the green lawn. It seemed to be real mother instinct trying to give comfort to one in misery and pain.

The breath of the pines was wafted across the breeze and filled my lungs with strength and freedom. I have always felt a kind of kinship with the surrounding nature and many and many a time I have been drawn towards trees and flowers by some unseen attraction that I could not explain, and when standing by them I have felt a thrill of joy that was beyond all earthly pleasures and seemed to transport me to some ethereal haven of bliss.

Thus communing with and invigorated by the surrounding Nature, I at last reached the top of the Golden Hill. It was really a sight worthy of a great artist. The mellow and golden orb of the setting sun was gradually going down behind the Catskills, leaving a glorious glaze all over the eastern sky and hills. The Snake Mountain, to my left, clearly showed its curved lines against the beautiful blue sky. In the distance I could vividly notice the notch in the hills studded with the white spot of the Lake Mohunk House. To my right, the undulating hills and the green pastures and farms and houses of Kingston—all presented an exceedingly beautiful and peaceful panorama. While standing there and drinking in the beauty of this fascinating scene around me, my attention was again attracted by the setting sun. I sat down watching the resplendent orb before me, now almost touching the horizon.

All of a sudden the scene before me was transformed, as if by a magic wand. Myriads of rapidly vibrating and golden sparkling clouds began to emanate from the sun, scattering themselves in all directions. It seemed as if the sun was on fire. Encircling clouds of the most gorgeous and varied colors were being shot out from the sun all around.

As I was watching the fascinating sight before me I noticed in the distance a tiny form shoot out from the center of the sun right in my direction and in the twinkling of an eye it was standing before me. A small girl of dazzling beauty, clad in an immaculate snow-white silken robe was benignly smiling at me and pointing with her finger to something on my left. I got up, and when I turned my eyes in that direction, what did I see? That I was standing on the edge of a very high precipice, and when I looked down, the bottomless pit made me dizzy. Right in front of me, across the deep valley, was the peak of a very high mountain, which seemed to me as if it was the top of the Universe.

"Wouldn't you like to fly with me to that mountaintop?" asked my little fairy guide smilingly.

I didn't know what to say, for I thought it to be an utterly preposterous request, as I knew I could not fly. She caught my thought, and smiling graciously approached me, extending her arm, saying "Don't be afraid, child, just take hold of my hand, and let us fly."

I hesitated a while as I looked down the deep chasm below me, but the next moment when I looked up into her dark, big, peaceful eyes I was filled with courage and all my fear departed. I smiled and bowed and took hold of her offered hand.

So we flew together, rather glided through the space, as I don't know how to describe that wonderful and peaceful experience. We went on and on—in perfect silence—for I was almost entranced by this unique experience of gliding through myriads of other worlds and stars and various heavenly bodies.

At last we gently landed on this top of the Universe, I don't know what else to call it. It appeared like a vantage-ground, popping up in the center of all and overlooking everything, around, above, below. I was intensely exhilarated and filled with harmony and peace that passeth understanding.

I turned around to find my little fairy guide and to thank her for giving me this great happiness, but she was gone and instead my eyes met the manly form of a venerable looking sage with snow-white flowing hair and beard and exceedingly kind and gently featured. He was standing there, straight as an arrow, motionless, and looking directly at me. His very sight filled me with abounding peace and joy. I walked up to him quietly and bowed with reverence. He bowed in return and smiled a heavenly smile. There was perfect silence all around. He was calmly looking at the wonders all around him, and I was following his gaze. Neither of us spoke anything, and I was glad of it, for my mind was occupied in contemplating the marvelous things about me. I was, as it were, pitched into a new world altogether, beholding before me other worlds and bodies going hither and thither, in various directions with tremendous speed and vibrations, sufficient to stagger the strongest imagination. However, I didn't seem to be frightened in the least, but rather very much interested in all that was going on around me. I turned around and looked at my venerable guide, who, I found, was watching me intently. He returned my smile and drawing closer to me placed his left hand gently on my shoulder and pointing with his right, softly said:

"Child, all is Spirit. Do you see that world, and that, and that lower down, and that other farther up, and that and that—all these are the training schools for souls. They go from one to another, higher and higher, till they learn all the lessons, and become Perfect, and then the cycle is complete. The souls are merged in the Soul. I and my Father become one. All is Brahma. Ahura Mazda reigns supreme."

"Father," I inquired, "tell me which is our earth."

"Ah, there, my son," said the Voice, pointing to a speck of an ant-hill far down in the distance.

"Don't you see those ants hurrying about hither and thither," he continued, smilingly, "destroying some things, creating others; never at rest? How little the poor creatures, men, know what is beyond them. If they could only realize the other worlds around them they would never think of going back to their own. It is really a pity how much importance do they give to this tiny earth of theirs, which is no bigger than an ant-hill in this enormous scheme of the Universe, and a mere

(*Continued on page 28*)

Storm Over the Campo Santo
by ROSA ZAGNONI MARINONI

The skies unleash their thunder.
  Men wince and tap their ears.
Within this place the Dead sleep on
  Beyond the pall of fears.
Hushed is the gasp of longing,
  Stilled the scream of pain.
Here human dread lies vanquished
  Beneath the drumming rain.
Gone is the urge of living,
  Silent the panting breath—
When lips have chilled to passiveness
  Beneath the kiss of Death.

What fear is there of danger,
  When human life has fled?
Let Jupiter spit fire
  Above the fearless Dead!

REVERIE

By A. HERMIA BAUER

GOLDEN flames wound up the apple wood in the fireplace. A singing kettle hung above the flames, and little brother, perched on a footstool, was toasting chestnuts whose tiny voices and aroma mingled with the voice and aroma of the burning logs.

Father, who had renewed some strings on a zither, laid the instrument aside and came over to listen to the symphony of the fire. The harassed look in his eyes and the severe lines about his mouth, which he brought home from the outer world had disappeared and after a while he said, reminiscently, "Valentine was as delicate as the aroma of the burning fuel and as bright as the flame."

I arose and walked over to the window and was about to abandon myself to a darkness of spirit deeper than the night without, when something seemed to snap in my brain. For out there stood Valentine, as plainly visible as his younger brother by the fireplace and regarding me steadily with his beautiful eyes—Valentine whose body had been borne away into the bosom of mother earth a few weeks ago.

I called father, pointed, "Do you see —out there?"

"I see the moving reflections of the flames," said he.

Foolish of me to have decided to hide my proof of life eternal then, as a miser hides his gold, simply because I feared ridicule. Father followed Valentine into the Great Beyond a few years later and I have often thought that the knowledge of spirit return might have served him as an anchor in the harbor of the unknown.

AUNT LAURA'S STORY

By LAVERNE BROWN PRICE

IT HAPPENED a long time ago, when you were all just little folks—some of you weren't even born yet.

Your Uncle George and I lived in the old house then, the house that used to stand where this one does now, and your father and mother lived in a little town about fourteen miles northwest of us.

That was a pretty severe winter, there was so much snow, the roads were drifted shut in lots of places and it was hard for people to get through. We had no automobiles—we couldn't have used them if we'd had them—and telephones and electric lights hadn't been invented yet.

Jennie (the daughter) was a croupy baby and I always kept a lamp burning all night so I could get to her in a hurry if she coughed. One night I woke up and the lamp was out; as I lighted it again I noticed the chimney was warm, so I knew it hadn't been out very long. The room seemed so awful cold, I went over and looked in the stove; there was a good fire there. As I shut the stove door the lamp went out again, just like someone had blown it out. When I struck another match your Uncle George said "What's the matter, Laura, is Jennie sick?"

I said, "No, Jennie's all right, she's sound asleep, but the lamp went out." He asked if it was out of oil and I said, "No, I filled it this morning." Then he wanted to know what time it was. I looked up at the clock on the shelf and it was stopped at half-past two. I started the pendulum and it gave four or five ticks and stopped again—it wasn't run down because your Uncle George wound it just before he went to bed. I tried to start it again and your Uncle George said, "Well, come on to bed, you'll take cold, it'll soon be morning anyway."

As I got back in bed the lamp went out again—I didn't sleep the rest of the night. Next day one of the clerks in your father's store came through on horseback about noon and told us your sister had died that morning at half-past two.

THE WARNING

By LENORE V. OAKLEY

I WOULDN'T go, if I were you." "Why?" Wellman asked, mechanically, without even turning to see who spoke to him. His mind was still intent on the big ship taking fuel, when he faced toward the voice.

He saw standing beside him a tall young man. A young man with light hair, serious grey eyes and a firm chin.

The voice continued: "It's dangerous. The currents are strong and the ship's likely to go down. If you do make a landing it will be in the bush — the wildest country in the world. You'll have heat—thirst—hunger and—the natives."

Wellman was silent for a moment, struggling with the strange feeling of uneasiness that was sweeping over him. The situation seemed natural—yet it lacked a certain conviction that his practical nature demanded. However, not easily assailed by fear, he fought down his feeling and replied in an assured tone:

"You're wrong, Buddy. I've planned carefully every detail of this trip. I know where I'm going—what I'm doing —and—well, I don't think I need advice."

"You only *think* you know where you're going. Maps—locations—tribes —customs—don't mean a thing when you get there. Africa is Africa and it's raw. Besides—you won't find what you're looking for."

Nervous and slightly irritated, Wellman placed a gathering question into words:

"By the way, how did *you* know about this trip? This is supposed to be a *secret* expedition!"

The young man appeared startled, opened his lips as though to speak but thought better of it.

The silence was ominous and Wellman, already un-nerved over something he could not definitely place, grew agitated.

"I say, how did *you* know I was going?"

No reply.

"Oh. A smart reporter?"

"No."

"Well—then, who are you?"

"I am a friend."

"I don't recall you—"

Through what seemed the gathering dusk Wellman peered at the other closely.

"That is unimportant. What *is* important is, that I am here to warn you. I ask you not to go! You'll find only horror and disappointment in Africa; here, love—home—friends." The voice was pleading.

Wellman, trying hard to assume an attitude of complacency, shrugged his shoulders and blustered, "But I *have* to go—you see—there's a girl; I love her. Gregory Waite was her brother—he's been gone five years now—and *if* he's alive, I'VE GOT TO FIND HIM!"

The reply was calm and voiced with a feeling of heaviness.

(Continued on page 30)

The Significance of Horse Sense

By **ELBERT BENJAMINE**

President of The Church of Light

Elbert Benjamine

A HORSE immediately suggests two things, speed of travel and ability to carry a rider. The head of a horse, the animal's body missing, conveys the thought that the intelligence factor is to be considered rather than the physical propensities. To have Horse Sense is phraseology with which most people are familiar, even though it is not a refined expression. It indicates such a correct appraisal of circumstances that action of practical value can be based upon it. Yet the full significance of the Horse Head, Equulus, as a universal symbol employed by the ancients to convey information, is not apparent until it is remembered that the sign Aquarius rules astrology, and that Equulus pictures the astrology-decanate of the sign.

To be more explicit, the planet Uranus rules astrology, and the Aquarius-decanate of Aquarius is specially under his dominion and thus has an unusually close affinity for the starry science. Furthermore, individuality and inventive ability, wherever found in marked degree, denote the Uranus or Aquarius influence. Hence the key-word for this section of the sky where the Sun may be found each year from January 20 to January 30 is Originality.

Those who feel that they have so complete a grasp of the laws and principles through which nature operates that nothing can transpire not explained by the text-books used in formal education, jump to the conclusion that astrology is "exploded" merely because they do not perceive how it works, and because their teachers have so informed them. Yet such as so glibly proclaim there is nothing to astrology are free to admit—at least our foremost astronomers have thus admitted—that they have never tested the science out experimentally, and, in fact, would not know how to go about it to set up and read a birth-chart. Utterly unfamiliar with the rules, and often attributing to astrologers' claims to omniscience which no well-versed astrologer ever makes, they merely echo what happens to be academic fashion.

Horse Sense, which the general populace often possesses in greater degree than those who are bound by the tenets of formal schooling, demands that before condemning anything as untrue it should be tested out in actual experience. Theories are very fine, but the man in the street who has had numerous practical contacts with life, has come to realize that the accepted theories of the schools often fail signally in actual practice. He, therefore, is much less willing than the college professor to discountenance something just because he has no ready explanation for it. Following the dictates of experience, his Horse Sense informs him that the best way to find out if a thing works is not to theorize as to its possibility, or probability, but actually to test it out in practice.

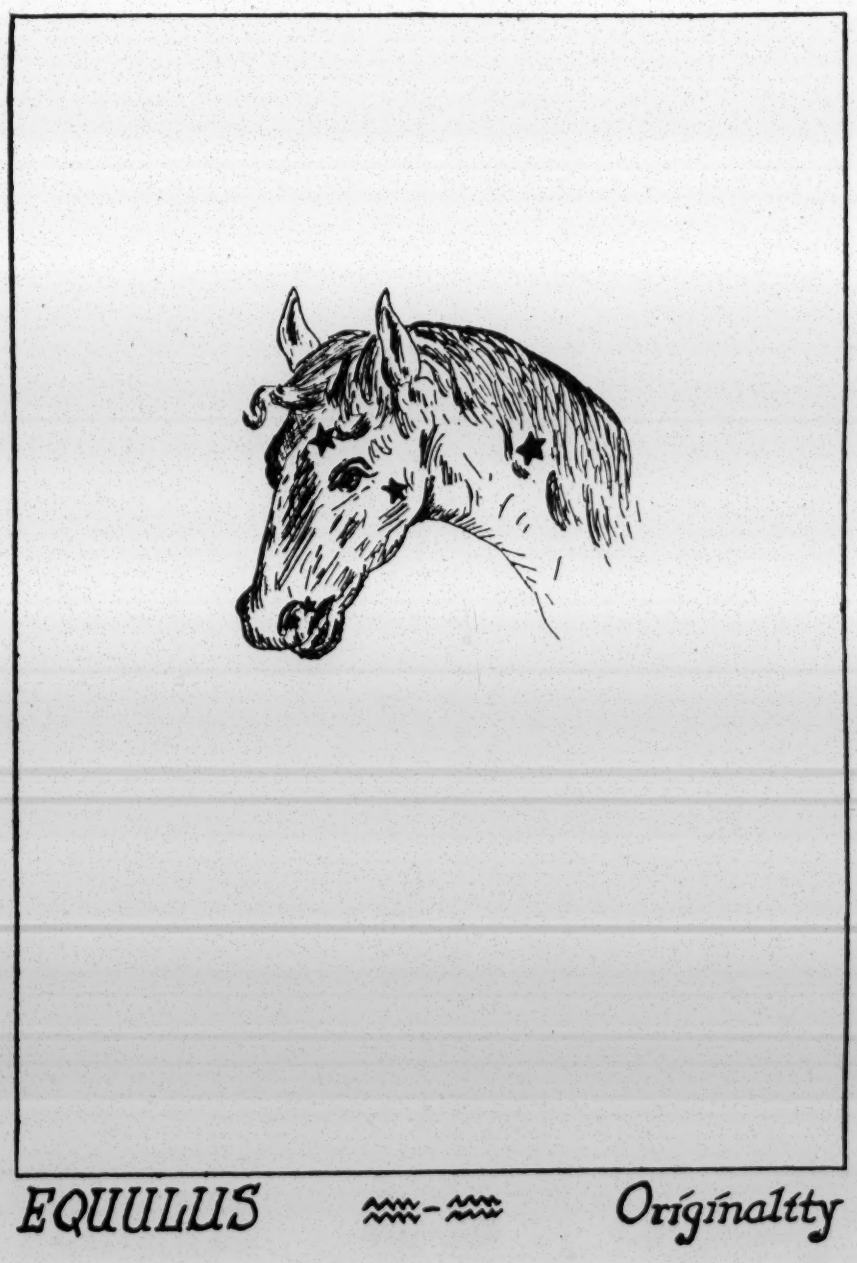
Thus we find a peculiar situation in our land; the so-called learned schoolmasters denouncing the public because, more and more, that public is coming to lean on astrology for help. And the public, in spite of the condemnation of the schoolmasters who depend merely upon theories in such matters, gaining more and more confidence in astrology; because they have had the opportunity to test it out through actual experience. If a thing actually works and is decidedly helpful, the man in the street is not unduly concerned whether or not it breaks the conventional traditions of scholastic opinion.

Such gain in the popularity of astrology is made in the face of the unusually severe handicap that those who know almost nothing of the science, who are really astrological quacks, through their flambuoyant advertising are able to draw people into their clutches and give them misinformation under the astrological banner.

Because the public has had so little opportunity, in the face of academic condemnation, to become informed as to what can and what cannot be done with astrology, and as to what constitutes a correct birth-chart, or even that it should be progressed if the time and nature of events likely to be attracted are to be given, it is easy for rank charlatans to flourish under the pretense they are astrologers, and to fleece the public of money.

This also makes it very easy for the academic upholder of conventional tradition apparently to disprove the

(Continued on page 29)



Haasan Osiris

Bringing Your Stars to You Astrologically With Your Personal Daily Guide

By HAASAN OSIRIS

Have you checked your Astrologer on "World Outlook"?

WORLD OUTLOOK

September, 1938

THE NEW MOON which occurred on the 25th of last month is the significator for September. This Lunation occurred in the second degree of the barren, earthly zodiacal sign of Virgo which is ruled by Mercury.

The United States will seem to calm down to more progressive conditions now. Business improves. Money is loosened up and the attitude of the mass mind is much better than it has been for several months. While unemployment continues, there will be some steps taken to relieve it through September. New projects will be undertaken by the Government as well as by individual corporations, which will put money into circulation and create more work in this country than there has been for a long time.

While political activities are teeming with prejudices the public seems to take a vacation from this mental strain and are busy making plans for the future. Confidence is returning.

Important transactions between banking or financial houses and the Government, expansion of foreign trade and new tariff rules enhance recovery.

Even after the widespread drought of the summer there will be more crops salvaged than was expected. Prices of commodities remain at an even level. The stock market is active.

There are serious storms abroad which create considerable damage and much loss of money and property. An assassination in Europe. Remarkable new fashions in clothing which are radical departures from the past. A huge financial loan will be floated abroad. Germany will try to raise her standing by a flattering offer to the banking world. Scandals in Austria and Czechoslovakia. There is an important shipwreck and a lost airplane with important people aboard.

Withal the month of September tends to settle temporarily the growing suspicions and unrest the world over.

SEPTEMBER, 1938

For the Zodiacal Signs

ARIES

(For those born between Mar. 21-April 19)

The month is divided into two sections each with different influences. The first half of the month is unimportant and not much activity is shown. The last half of the month inclines to losses through carelessness and accidents in traffic unless you are careful to prevent them. Postpone important journeys.

TAURUS

(For those born between April 20-May 20)

September sees some tasks completed and new things begun. You will have a chance to "rest on your oars" from strenuous activity. Mostly this month will be given over to rest and forming mental plans for the future. It is a splendid time to take a journey to some out-of-the-way place for relaxation. Do some reading.

GEMINI

(For those born between May 21-June 21)

This month will begin a new cycle of a series of successes in various lines of endeavor. Sometimes you will wonder how it happens you are so fortunate to have so many things breaking in your favor. Good health, substantial improvement in your finances and many favors from others. Lofty hopes and ambitions.

CANCER

(For those born between June 22-July 22)

The month brings you completely out of the red if you are progressive and will advance with the times. Many opportunities to stabilize yourself in your work or in society, which ever is your wish. Many happy moments will be spent with domestic associates. Sudden gains and increases and news from a distance.

LEO

(For those born between July 23-Aug. 22)

The month is not particularly spectacular. I would suggest that you spend your time in improving the little things around you and making necessary changes in your daily routine. You may be forced to entertain company from a distance. Also will have some extra expenses—nothing serious. Avoid accidents in traffic.

VIRGO

(For those born between Aug. 23-Sept. 22)

Your imagination is apt to exaggerate your troubles. You will think there are many more things wrong round about you than there really are. Mix with other people, keep cheerful company and do not worry too much. Finances may be slow, but they will not pinch you. Suggest that you postpone journeys or trips.

LIBRA

(For those born between Sept. 23-Oct. 22)

News of a disturbing nature may reach you at some time during the month, but if you will not become excited you will discover that it is not so bad. Avoid quarrels with loved ones. Protect your pocketbook and avoid frequenting lonely places after dark. The month inclines to some minor delays—nothing serious.

SCORPIO

(For those born between Oct. 23-Nov. 21)

The cheerful outlook of last month

(*Continued on page 28*)

Personal Astrological Daily Guide

Gallery of Letters With Their Meaning

G: Capital G means a very good day. Ask favors, seek work, sign papers, promote your affairs, take trips, advertise, make friends, investigate, attend to everything of importance. Go places and do things.

g: Small g means a slightly good day. On these days attend to usual routine, make offers, entertain company, visit, write letters, send telegrams, take short trips, improve your personal affairs. Buy things, sell and invest.

A: Capital A means an adverse day. On these days use care and caution in all dealings, avoid accidents, losses, thefts, and guard your health. Also be careful of misunderstandings and engage in no arguments. Take no risks or chances.

a: Small a means a slightly adverse day. On these days attend only to necessary duties, strive to keep cheerful, avoid hurts and wounds, make haste slowly and seek dependable advice before acting. Avoid domestic inharmony.

D: Capital D means a doubtful day. Quite likely on these days several alternate good and adverse influences prevail and you should be discreet in all activities. Do not take too much for granted — don't be too sure. Postpone things.

N: Capital N means a Neutral day. On this day the influences are equally balanced, therefore it is not a very important day. Go about your usual affairs with usual prudence and it will be a successful but uneventful day.

C: Capital C means a Critical day. On these days you should be unusually careful and cautious in everything. Be sure to avoid accidents, sudden losses, explosions, falls, hurts, cuts and bruises. Undertake NOTHING important.

F: Forenoon of this day is good, but the afternoon is adverse; therefore the A.M. should be considered as G and the P.M. as A.

P: Afternoon is good but the forenoon is adverse. Therefore the day should be considered as A in A.M. and G in P.M.

E: This letter will be used in combination with other letters and pertains to the Evening of any day when the Evening influences differ from the influences of the rest of the day. A letter E added to any day means the evening is good for romance, pleasure seeking, amusements, visiting, short trips and general recreations.

V: This letter will also be used in combination with other letters when the evening hours differ from the rest of the day. The letter V added to any day means the evening is adverse for risks or ventures and it is best to remain at home and engage only in quiet recreations with friends or family.

SEPTEMBER, 1938

For those whose birthdays occur between: / Date	Mar. 21—Apr. 19 Ari.	Apr. 20—May 20 Tau.	May 21—June 21 Gem.	June 22—July 22 Can.	July 23—Aug. 22 Leo.	Aug. 23—Sept. 22 Vir.	Sept. 23—Oct. 22 Lib.	Oct. 23—Nov. 21 Sco.	Nov. 22—Dec. 21 Sag.	Dec. 22—Jan. 19 Cap.	Jan. 20—Feb. 19 Aqu	Feb. 20—Mar. 20 Pis.
1	g	a	G	A	g	a	G	A	D	a	G	a
2	g	a	G	A	g	a	G	A	D	a	G	a
3	gE	gE	gE	gE	gE	gE	gE	gE	gE	gE	gE	gE
4	a	g	a	G	a	g	a	G	a	D	a	G
5	a	g	a	G	a	g	a	G	a	D	a	G
6	G	a	g	a	G	a	g	a	G	a	D	a
7	G	a	g	a	G	a	g	a	G	a	D	a
8	aV	aV	aV	aV	aV	aV	aV	aV	aV	aV	aV	aV
9	A	G	a	g	A	G	a	g	a	g	a	D
10	A	G	a	g	A	G	a	g	a	g	a	D
11	D	a	G	A	g	a	G	A	g	a	g	a
12	D	a	G	A	g	a	G	A	g	a	g	a
13	a	D	a	G	a	g	a	G	a	g	a	G
14	a	D	a	G	a	g	a	G	a	g	a	G
15	G	a	D	a	G	a	g	a	G	a	g	a
16	G	a	D	a	G	a	g	a	G	a	g	a
17	DV	DE	DV	DE	DV	DE	DV	DE	DV	DE	DV	DE
18	A	G	a	D	a	G	a	G	a	G	a	G
19	A	G	a	D	a	G	a	G	a	G	a	G
20	g	a	G	A	D	a	G	A	g	A	G	a
21	g	a	G	A	D	a	G	A	g	a	G	a
22	a	g	a	G	a	D	a	G	a	g	a	g
23	a	g	a	G	a	D	a	G	a	g	a	g
24	G	a	g	A	G	a	D	a	G	a	g	a
25	N	N	N	N	N	N	N	N	N	N	N	N
26	A	G	a	g	A	g	a	D	a	G	a	g
27	A	G	a	g	A	g	a	D	a	G	a	g
28	g	a	G	a	g	a	G	A	D	a	G	a
29	g	a	G	a	g	a	G	A	D	a	G	a
30	gV	aE	GV	aE	gV	aE	GV	aE	DV	aE	GV	aE

DIRECTIONS: First find the column which includes your birthday, then look down that column of letters until you come to the date of the month you wish (given at the left). After securing the key-letter for that date refer to the Gallery of Letters to find out the indications for that day. When more than one letter is given for any day look up both letters for that day and govern yourself accordingly.

This is a Daily Guide for each Zodiacal Sign for the present month.

Remember that when a day is marked G it is good for most all progressive things, even though they might not be mentioned in the paragraph. Remember that a day marked A is adverse for most all progressive things, even though they are not mentioned in the paragraph.

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After Armageddon

(*Continued from page 8*)

sages shine forth with beautiful resplendent light and new significance. Had the dominant church, for the past two thousand years, taught the *presence* of the spirit of Jesus the Master instead of His *coming*, the conditions would be vastly different in the world today; hence the loss of prestige and of influence of the church and its rapidly approaching downfall due to its continued denial of the presence and power of Spirit.

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(*Continued on page 26*)

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After Armageddon

(*Continued from page 26*)

sary energy will be obtained from the earth currents; few, if any, attempts at prevarication and deceit for everyone will KNOW and will look through the very soul of each other and thus deception will become impossible.

Last but not least will be the fulfillment of the promise that "The last enemy that shall be abolished is death" —1 Cor. 15:26. Eventually there shall be no death as it is known today, but each one will retain occupancy of their physical body until such time as they desire to leave it of their own free will. Then each one shall be able to take their body with them when leaving the physical plane. The bodies of Apollonius of Tyana, Moses, Jesus, and other adepts have never been found.

It must not be assumed that all of the things mentioned are to be in effect immediately after the advent of the Aquarian Age, for some of the changes will require perhaps fifty or one hundred years to reach their fruition. Many other changes might be visualized, but the time for them is not yet.

For thousands of years history has repeated itself, but the coming New Age will not be merely the beginning of a new cycle. Instead it will be the most spiritual age ever known here on earth and **there will then reign** that "peace that passeth all understanding."

The Welding of the Forces

—(*Continued from page 11*)

When the energies of the vital winds play through the mind of incarnate man the aura will be seen.

We will tell you how to see the health aura and from there you can find the other aurae with your own initiative and powers.

Sit or lie with your profile against the bright sunshine, close the eye on the sunshine side of the face, now look at your nose with the other eye (the eye on the dark side of the face) and you will see a violet grey mist faintly luminous extending slightly beyond the nose; this health aura is never over a fourth of an inch wide and of course it extends over the whole body. The etheric double is seen beyond the health aura; this double never gets far from its counter-part; it is very unlike the astral body in this respect, as the astral body can be thousands of miles from its physical counter-part. The etheric double is a counter-part of the physical body but is built up of etheric substance on a higher vibratory plane. The same holds good through astral substance, mental substance and spiritual substance; the different bodies always work in planes made up of different degrees of vibratory rate and substance.

In 1911 the existence of the aura was proven scientifically through mechanical and chemical means. Dr. Karlner of St. Thomas hospital, London, England, prepared glass screen slides containing a chemical named dicyanin. He claimed that looking at a nude figure through this glass screen a person possessing good eye-sight could see the aura of a physical body. This is a scientific fact. I will go one step further and say that anyone, if they look for it, can find their aura after practice, and it does not take clairvoyance either, *just a centering of attention.*

A student who cares to study the *etheric double* will find that there are numerous straight, white, very fine lines emanating from the body and particularly the head, which resemble rays of white light; these are magnetic rays and constitute the magnetism derived from the astral, mental and spiritual planes, *the etheric double holds the astral and physical bodies together.*

The physical and astral planes give us the personality aura. The mental planes an individuality aura. The spiritual planes the spirit aura, or spiritual body, sometimes called the auric egg. It is through this body the contact with the ego is made.

I have heard it often said the aura is of such or such a color. There is no *set rule* for the color of the aura, only when we speak of the inner aura, does this rule hold good. This inner aura is made up of five colored bands that change in color according to the physical emotions; this innermost aura deals with the five physical senses of the human body.

At this point let us use mental alchemy and step through our own aura. If one can do this and apply the law of astrological signatures or the law of correspondence to their findings they will have a greater understanding of the natural laws which activate the human body through the energies of the planets and the constellations.

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(Continued next month)

Meditations on Man

—(*Continued from page 14*)

aware of its rays it follows joyfully, nor scarce remembers that where the path is now suffused with light was once repelling darkness.

Man's progressive awakening from the sleep of ignorance and helplessness is the New Birth and is attended with great travail.

But it goes on relentlessly despite temporary setbacks and will continue to go on just as relentlessly until that New Birth is an accomplished fact. Then shall man stand in the fullness of his stature, the consciousness of his complete dominion, his freedom from all bondage—even the image and likeness of God.

The progress of the future will be in the realm of mind. The mind is the powerhouse of the soul. In it resides the power by which all things are accomplished.

The dynamo is not electricity but it is the means by which electricity is made available for practical use.

So the mind, while it is not the life energy itself, is the means by which the life energy is focussed and made available for practical use.

Properly directed and controlled, the mind can be the channel through which untold benefits may come to the individual and thus to the race.

Misdirected or uncontrolled, the same mind can be a source of great danger and disaster; and exactly like any uncontrolled quantity of electricity may wreak great havoc, not because it is a "bad" mind, but simply because the control which the individual normally has over it is not intelligently exercised.

May each one earnestly endeavor to direct this tremendous power constructively and thus contribute his bit toward the progress of mankind.

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Mystery of Northern Lights — (*Continued from page 15*)

miles, learned he was chasing the northern lights. Another observer over 100 miles away described the aurora as having spread upwards beyond the zenith of the sky and then it diffused toward the east and the west until it covered half of the heavens.

Radio, telegraph and teletype communications were also disrupted throughout the night including areas of Alaska and Canada, as well as in this country. While talking about this phenomenon on the following day, it was also surprising for me to learn how little some big city people know about this world and the universe in which they live. Said one of these several different uninformed adults to me: "I don't know what you mean by the aurora or northern lights. Why! I never knew there was such a thing." Most people, however, and all who have lived for any length of time in the far north, as in Alaska where this wonderful phenomenon occurs most frequently and who have actually seen it, would of course know and like the scientist would be more interested also as to the real cause for it.

But since even modern science has not as yet been able to give a satisfactory and fully comprehensive explanation of the cause for this phenomenon which has awed mankind for ages, I do not offer this as a challenge but rather as an explanation at this time; and in so far as this explanation will be in support of the proposed new conception of this earth, namely: that this hollow earth-globe of ours is also illuminated on its interior by a central body of light or sun as I shall also explain elsewhere, and that these magnetic vibrations are able to penetrate this proposed 800-mile-thick earth shell of ours.

The thought and question as to the actual heights of these auroral displays is equally wonderful when we realize their magnitude as they pierce into space hundreds of miles above the horizon, while the rainbow, which may be seen when the light of the sun or moon shines on falling rain or a fountain of water, never extends beyond the lower side of a cloud.

According to my own estimation and approximation, the "roof" of our atmospheric space-sphere is about 200 miles above us; so it is probable that these most frequent phenomena in the far northern regions which sometimes extend from horizon to horizon, may reach to the height of 200 miles at times and also possible that the more diffused parts of sections of it may reach up to perhaps 400 miles into the second space-sphere. It is within reason then to also consider that the tremendous size of this electro-magnetic phenomenon might even be visible to the great telescopes of dwellers of other nearby planets such as Mars, as afore mentioned.

Hereto I also contend that the frequency of the aurora as well as its ever-changing diversity of shapes, sizes and colors are caused also by this globe's interior atmospheric conditions, as well as our own variable atmosphere; for the cosmic law of periodic and seasonal change (action and reaction) is, as I must repeat, as much in operation in the atmospheric regions on the interior of this hollow earth-globe as in or at any other point in endless cosmic space.

The irregularity and appearance of the aurora so far down south near the equator where the shell of this earth is proposedly the thickest, is likewise due to the same cause as well as due also to other changes taking place on the interior of this hollow globe. Probably also equally so in conjunction with the opposition of some other planetary influence, as for instance, the large sun spot which was so visible daytimes just before and after the foregoing far southern display.

Accepting then, propositionally that the cause of the phenomenon of the northern lights as well as that of the Southern Hemisphere are primarily caused by etheric and magnetic conditions within this proposedly hollow globe, it should be equally reasonable to contemplate the possibility also of other life, beings and intelligence within this earth-globe, since there could be no action without some being or intelligence to cause it. And while this too may as yet seem radical or as I may say, too occult for the limited mortal mind to comprehend, *it is nevertheless in harmony with the spiritual nature of man which is equally of a fourth-dimensional nature.* This should help to explain many other things besides the northern lights which science has not yet been able to explain sufficiently up to this present day.

Religious Science — (*Continued from page 18*)

and to teach man the importance of spiritualizing his human character.

More than this, you live a life of spiritual beauty and cleanliness yourself, inspiring others to do likewise. If you indulge in these things, not at times but every moment you breathe, then you are one that Spiritual Science can well be proud to call its promoter.

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Bringing Your Stars to You — (*Continued from page 22*)

continues. You are in the stride that can lead you to independence; keep going. This month will be generous to you in regard to money, friends, favors and changes. Most all things that happen to you are for your improvement. Good health continues. Many happy moments.

SAGITTARIUS

(For those born between Nov. 22-Dec. 21)

Out of the night the dawn is born. It is indeed the dawn of a new day for you as September is ushered in. Chances for improvement financially that now seem like wild dreams to you will come from most mysterious sources. The month of September holds more than all of the rest of the months of 1938 together.

CAPRICORN

(For those born between Dec. 22-Jan. 19)

A new way of doing things and help from those who have not been interested in you before. You will be promoted or advanced to a higher sphere of living. Money conditions are most encouraging. Health looks perfectly safe if you are reasonably careful of it. Opportunities for travel should be taken advantage of.

AQUARIUS

(For those born between Jan. 20-Feb. 19)

I believe that all of you in Aquarius will be very happy to see September come. It holds complete relief from the responsibilities and obligations you have encountered recently. There is a revitalizing influence at work here which improves your health as well as your financial standing. Domestic life is very pleasant.

PISCES

(For those born between Feb. 20-Mar. 20)

Things are never as dark as they seem to be. Do not fool yourself into believing that the end of the road is in sight for you. You will feel very much depressed alternately through September. Be sure to counteract this influence by cheerfulness through the exercise of your will power. Make no important changes until later.

Why Seekers Fail — (*Continued from page 7*)

cially careful. Quite often family and well-meaning friends defeat such a desire before it is well under way. Initiation is an individual undertaking. Each man and woman must earn initiation. Money or position will not help. No one else can do the work for the neophyte. Unless he himself does the work, follows the instructions, and devotes a certain number of minutes each day to contemplation and meditation, all other help is of no avail.

The "straight and narrow path" to Initiation is the same today as it was 30,000 years ago on the ancient continent of Atlantis. It is a simple path, easy to follow, yet it requires much patience, the will-power to accomplish and sufficient determination so that come what will, the neophyte will devote at least half an hour a day to study and meditation, until the ultimate goal is reached. This goal is Soul Illumination, the finding of the "pearl of great price, the finding of the Holy Grail, the finding of the Elixir, the Philosopher's Stone, the Universal Medicine, the Ineffable Light, and Immortality for the Soul.

Vision of Golden Hill — (*Continued from page 19*)

drop in the vast ocean of Eternity. They drudge and accumulate, fret and fume, fear and suffer just for this one moment of Spirit's breath. Little do they realize what glorious and grand vistas are lying around them in other spheres. So, my son, be at rest; worry not; have Faith; Know Thyself and thou shalt know All. Peace."

These profound words sank deep into my heart; I felt wonderfully still and peaceful. For a moment, I couldn't think of myself or anything else. I felt as if I had expanded myself throughout the Universe, and I can feel within myself every throb of it.

Suddenly I heard a tremendous thud which shook me to my very bones; and when I looked around I found a horse grazing and stamping near me, and the familiar sights of the Golden Hill. It was almost dark. I must have sat there for some time, but in an entirely different world, and I couldn't explain how it all happened.

The vision made a lasting impression on my mind and gave me plenty of food for thought for the rest of my days. I retraced my steps down the hill, a glad and wiser man now, musing over those beautiful words of the poet:

"There are more things in heaven and earth, Horatio,
Than are dreamt of in your philosophy."

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Significance of Horse Sense — (*Continued from page 21*)

claims of astrology. All he has to do is to answer the advertisements of those who for a dime will tell your fortune from the cradle to the grave. To these he gives birth day and birth year, such seldom even asking for the precise data necessary to erect a correct birth-chart. Then when he has collected a series of readings from these ten-cent advertisers, he has all the evidence he needs that astrology is false.

He does have, it is true, plenty of evidence that those who advertise to give something of immense value for almost nothing are charlatans. But he need not go to the get-rich-quick pretenders to astrology to prove this. He could learn it from a dozen other types of get-rich-quick advertisements found in the same periodicals from which he obtains the addresses of the fake astrologers.

But even with an array of such evidence he does not convince the man in the street, because that man already has learned that if he goes to a doctor, a dentist, or to any other professional man who makes exaggerated claims, and whose omnipotent services can be procured for a mere pittance, that he will be defrauded. He has learned not to expect something for nothing; and that in employing professional services of any kind it is necessary to consider reliability; and that those who have established themselves through merit do not advertise in the P. T. Barnum manner.

Primarily the birth-chart is a map of the astral body of the person then born. As a photographic negative bears the impress of light-waves reflected from the thing photographed, so the birth-chart pictures what the astral body of the individual then born contains.

This astral body holds within its organization all the experiences and mental states that the soul has had up to the time of human birth; these organized into stellar cells and stellar structures which form the character. The astral body, which the birth-chart maps, is thus a form built by mental and emotional states; and it is the function of the birth-chart to convey to the astrologer precise information regarding these mental factors and their relation one to the other as affecting the abilities and character, and therefore the destiny.

The relation existing between the most active, or dynamic, thought-built structures in the finer body, are mapped by aspects between the planets in the birth-chart. Relationships that are thus so constant and powerful build a line across the astral form, from one group of mental factors to another and this line which is mapped by an aspect, acts as an aerial to pick up energies which are broadcast from each of the planets involved in the aspect. Thus are those more pronounced factors of the character supplied with additional energy from their four-dimensional environment. Whether that energy when received adds harmony to the astral body, or adds discord, is determined by the way the mental factors were organized, which is mapped by the aspect.

Thus from a consideration of the character, which is mapped by the birth-chart, it is possible to determine the natural abilities and the normal trend of the events attracted; for these are shown by the organization of the character. This does not mean that the individual cannot develop abilities other than those shown in his birth-chart; but that experiences before human birth already have developed certain types of ability and he can utilize these natural talents with great ease. To develop qualities which are not shown in the birth-chart requires great expenditure of energy; for it means building into the character qualities which have had no previous existence there.

Ability, however, is only a part of the requirements to make a success of any enterprise. The environing circumstances must also be such that they will not attract calamity. Flood or hail may overtake the most skilled farmer. Fire may destroy the property of a competent merchant. Accident may cost the life of the most adroit aviator. Yet such occurrences are not blind luck; they are conditions which are attracted to the individual by the discords present in his astral body, and which are mapped in his birth-chart. A person of less ability often makes a success where a person of great ability fails, due to circumstances beyond the range of skill to prevent.

Furthermore, the birth-chart, in mapping harmonies and discords, reveals whether or not the individual will attract fortune or misfortune if he engages in a certain occupation. Thus it is the function of the birth-chart to reveal not only the natural talents, but also under what surroundings the individual can use them to be of greatest benefit to himself, and to be able to contribute his utmost to the advantage of the world.

When, according to definite ratios, the planets in the sky move forward to make progressed aspects, these release energies within the astral body of man in such a manner that temporary lines are built across the astral body. These lines act as temporary stellar aerials which pick up in unusual volume the energy broadcast from the planets mapped by their terminals. Whether the new energy thus picked up, radio fashion, and added to the thought-cells of the astral body is harmonious or discordant and to what extent, is revealed by the particular aspect.

As such stellar lines, or aerials, leading across the astral body, terminate in certain compartments of the finer form, each of which contains the thought-cells relating to specific departments of endeavor, it can be known

(*Continued on page 31*)

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The Missing Link — (*Continued from page 9*)

anyone or to any life whatsoever. Pure thoughts, pure words, pure unselfish deeds—no lack of courtesy or display of impatience. The negative qualities of fear, worry, grief and discouragement are spiritual diseases, designating a lack of confidence in Divine wisdom, and thus SEPARATE us from the SOURCE of our strength.

Definite foods and remedies are known to be very efficacious in reducing high blood pressure. The police lie detector has nevertheless decisively shown that every time a criminal tells a falsehood, a quickening of the pulse is recorded. Are we therefore not justified in assuming that in honesty and integrity lie one of the great unsuspected underlying basic cures for high blood pressure? An optometrist, talking to his patient while examining her eyes, knew that she had told an untruth or in any event made a very exaggerated remark, as her eyes through the retinoscope in his hands suddenly revealed an error in refraction. Research has suggested a possible vibratory connection between the sun whose brightness illuminates the world, and the physical eye which radiates light to all material objects. Just as the pure and holy light of the wise sun drives away all darkness, will not likewise the eyes—the windows of our soul—be cleansed of all impurities when the veil of deception is lifted to no longer stain and dim the iris which reflects every physical irregularity? Is it therefore not feasible to assume that defective vision may in some measure be attributed to the blind spots in our character, thoughts and motives?

Splendid and rapid strides have been made in the realm of rational nutrition and healing in making available foods and remedies for the diabetic. Yet have not all these been powerless to regenerate the degenerated pancreatic cells so indispensable in sugar metabolism? Might not the thought suggest itself that fear, worry, anger, our fighting instinct, sexual excesses and other assorted forms of mental, moral, emotional and physical misconduct cause such a tremendous leakage of vital force that copious quantities of sugar are constantly being called and forced into the blood stream to replenish the sudden diminution of energy? When continued and persistent demands are made upon the human edifice for sugar for quick energy, might not this cause a faulty metabolism to turn almost everything ingested to sugar and thus make available at all times in the blood stream an emergency reservoir, alert as a sentinel on duty if suddenly called upon for the rapid formation of sugar whenever heavy leakages of vital force occur? Diabetes as well as other diseases can be conquered only by the discovery of their CAUSES — and these lodge deep-seated in the interior recesses of our thoughts, feelings and motives or morals.

That is how the vital human engine becomes side-tracked and ultimately disconnected; then cellular systems set up on their own in the form of cancer, tumors, ulcers, microbic invasions, using the remnants of the great disorganized life to generate noxious growths or insurgent cells of a descending vibratory order. It starts the spectacle of a state or commonwealth breaking down into anarchy under the stress of vital disunion and moral corruption. Is it not reasonable to conclude that the anarchistic or insurgent cells in cancer are merely the end product—the outward manifestation of a persistent inward alienation in consciousness—a divorce or violation of the Laws of Harmony, Love and Unity? For in due time the vibratory forces of equity, or laws of compensation assert themselves, and the intruder, caught in the rebound of the force he himself generated, is compelled to yield in retreat under fire his usurped health possessions through the mansions of death. Hence to separate man's physical and moral or psychic natures is erroneous for any real understanding of life and the promotion of health.

It is an incredibly easy task, as well as an incredibly fruitful one to dispel unbrotherliness in our attitude of life, and displace it with feelings of tolerance, sympathy, patience, charity and good-will towards all that lives. Let us therefore wage ceaselessly with indefatigable energy the great battle between the two opposing forces in human nature—GOOD or GOD which fights for its right to live or EVIL, i.e., the demoniacal spirit which refuses to die—fighting each other since the mythical Cain and Abel all down the frontiers of recorded history.

The Warning — (*Continued from page 20*)

"Yes, I know—but it's a useless journey."

"Why?"

"Because—Gregory Waite is *dead*. He was killed by the Oulangiis three months after he reached Africa." The voice was a hoarse whisper.

A sudden chill swept over Wellman. He stared like a man who looked at a ghost—

"Yes. His head is picketed over the chief's doorway."

Huskily Wellman spoke:

"But how do you know all this?"

A twisted smiled played over the stranger's face; the eyes were grim and sardonic; the voice droned with the agony of a hell untold—

"*I* am GREGORY WAITE!"

The other was mute as he watched the form slowly recede and then disappear.

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Fountain of Youth — (*Continued from page 10*)

the Divine Plan and can read the Divine Design of each individual upon discovering an earth child whom they believe that they are peculiarly fitted to help also are Guardian Angels. There is nothing a discarnate mother can do that will augment her spiritual growth save that of expressing her mother-love toward her own and those of others whenever opportunity presents itself. Women who desire to express their natural love nature have many opportunities afforded them. Likewise there is a tremendous amount of work for men to do but alas so few cultivate a pioneer spirit while on earth; they for the most part wander about in a dilemma as to what to do to make restitution for their sins and as a consequence make slow progress in advancing to the light. They need our co-operation.

All those who would like to do something that would have more weight than calling on the President or the Senators to persuade them to keep us out of war, can make their efforts more fruitful and produce more human happiness by heeding the following suggestion:

Practically every minute of the day every day there is from one to several hundred souls being catapulted out of their physical bodies through many kinds of disasters and war. For a while they are in a state of coma, while the ego atom marshals his satellite atoms together much as a queen bee marshals her host of worker bees. When all are properly assembled the ego awakens from his state of coma.

After being appraised of their duties to humanity, most of these souls will go to their loved ones remaining on earth and strive to guide them to the cause of peace and good will to men.

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Due to unforeseen circumstances, over which we have no control, the September magazine is late.

The same circumstances force us to combine the October and November issues.

All subscriptions will be extended one month.

Thank You, Friends

Effa E. Danelson Editor and Publisher

THE OCCULT DIGEST
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Significance of Horse Sense

(*Continued from page 29*)

what phase of the life will be affected by this new energy, which gives unusual activity to certain thought-cells. This does not mean that the individual shall submit to foreshadowed misfortune in this department of life, but it does indicate that unless he does something about it, things will happen in a certain way.

They will happen in the designated way because the four-dimensional cell-life within the compartment receiving the additional energy will start working from their four-dimensional plane to bring events to pass that correspond to the way they feel, and in relation to their department of life.

A progressed aspect thus indicates not what will happen, but what will happen if nothing is done to prevent it; and it also indicates what should be done to prevent the event thus foreshadowed if the event is not desired, and what to do to get more benefit from the event if it is of a type which is beneficial.

Common Horse Sense, such as is pictured by the Horse Head, Equuleus, demands that the individual shall take advantage of all knowledge which will enable him to make a greater success of his life. The text therefore is: Next to Love, Man's Most Useful Companion is Knowledge, and in Particular, the Knowledge of the Manner in which the Planets Influence Human Life and Destiny.

Season of Birth — (*Continued from page 13*)

that baffle the intelligence of historians. There has been no American president born under this sign. No president perhaps could command more admiration and profound respect than Patrick Henry and Nathan Hale. Attempts to elect a president born under the sign of the Twins have never been successful. In 1852, the Whig party, before passing out of existence, attempted the election of General Winfield Scott. In 1868, the older Democratic party nominated Horatio Seymour. Before 1872, it had ceased to be a major party, the present Democratic party having been founded in 1876 by Liberal Republicans. The Progressive party retired after nominating Robert M. LaFollette in 1924. A few years after inaugurating Jefferson Davis as president of the Confederacy without consulting the will of the people, the Confederacy ceased to exist. Shortly after Brigham Young was nominated for the presidency of a proposed republic of Deseret, he was named territorial governor of Utah, and plans for an independent republic were abandoned. Garet A. Hobart, the only vice-president born under this sign, survived only a year in office. Can it be said that, to a statesman or politician born under the sign of the Twins his nomination for the presidency may prove fatal to his party and his nomination for the vice-presidency may prove fatal to himself? The most prominent statesman of the present day, James A. Farley, postmaster general and chairman of the Democratic national committee, was born under this sign.

CRAB

The sign of the Crab was used to denote an ancient month beginning about the time of the summer solstice. The sun in the Crab has witnessed the birth of most remarkable British kings —Henry VIII, James I, and Edward VIII—and only successful nominees for the presidency of the United States, both of whom were in the line of succession before their nomination. John Quincy Adams was drafted for a second nomination, but was defeated. Calvin Coolidge, when requested to become a candidate for a second nomination, did not choose to run. The vice-presidents—Elbridge Gerry, Daniel D. Tompkins, George Mifflin Dallas, William A. Wheeler, and Calvin Coolidge —have all been able supporters of their administrations. All worked in harmony with the president. Perhaps the most prominent Americans of today born under this sign are Paul V. McNutt, resident commissioner in the Philippines; Vic Donahey, chairman of the Congressional committee to investigate the TVA; Ulysses S. Grant, whose name alone might prove an asset to any Republican ticket. While their acceptance of presidential nomination without being in line of succession would be contrary to established precedent, they might impart much-needed strength to their parties as vice-presidential nominees.

LION

The ancient month of the Lion has given birth to dictators of many species and genera. The British throne was never occupied by a more successful monarch than the unhappy King George IV. When he was called to the throne as regent, after his country had been despoiled of her American colonies in a disastrous war against all the powers of this world, little was it dreamed that he was destined to die as monarch of an empire upon which the sun never sets. As Prince of Wales, he became a dictator in men's fashions, and even today London sets the styles. Notwithstanding his reputedly asinine intelligence, he was more successful than Napoleon I, emperor of the French, with his reputedly superior intelligence. The most distinguished American president has been General Simon Bolivar who, as president of the United States of Colombia, wielded a dictatorship over territory now embodied in the republics of Colombia, Venezuela, Panama, Costa Rica, Ecuador, Peru, and Bolivia. Haitians may recall Toussaint l'Ouverture; Texans, Mirabeau Bonaparte Lamar. Herbert Hoover is the only major party nominee and the only president of the United States of America born under this sign. As food administrator, with dictatorial powers, he demonstrated most acceptably how the distribution of food may win a war and afterward relieve distressed women and children in war-stricken areas. But during his presidency, when the capital was besieged by the Bonus Expeditionary Forces, they were not provided with enough food to win his campaign for re-election. The only vice-president born under the sign of the Lion has been George Clinton, whose long dictatorship in the state of New York terminated by his promotion to this higher office. Perhaps the most distinguished service has been that of Lewis and Clark. Statesmen born under the sign of the Lion have declined to establish precedents or to make any promises other than those exacted by the provisions of the Constitution. Their conduct after assuming office is unpredictable. Most prominent among contemporary statesmen born under the sign of the Lion are Benito Mussolini, premier of Italy; Hugh S. Johnson, former director of the NRA; Harry L. Hopkins, director of the FERA; Martin L. Davey, governor of Ohio.

VIRGIN

Labor Day occurs during the ancient month of the Virgin, which was dedicated to virgins who toil. The month has given birth to notable sovereigns and princes—in England, to Queen Elizabeth and William IV; in Saxe-Coburg-Gotha, to Prince Albert; in France, to Louis XIV, Louis XVI, and Cardinal Richelieu. The most notable American president has been Porfirio Diaz, for many years dictator of the Mexican republic. In all of the reigns, incumbencies, or administrations that have endured for twenty years or more, history records a golden age. The most notable citizens of the United States have been Friedrich, baron von Steuben, and Gilbert, marquis de Lafayette, who valued their American citizenship above their birthrights. Their descendants are eligible to membership in the Sons of the American Revolution, sometimes in the Society of Cincinnati. There have been three major party nominees born under this sign: Benjamin Harrison, William Howard Taft, and Alfred M. Landon. Benjamin Harrison and William Howard Taft, who were born in or near the city of Cincinnati, and reared in Hamilton County, Ohio, on soil of which the virginity was broken by Revolutionary veterans, were elected to the presidency. Alfred M. Landon, who was born in Pennsylvania during the absence of his mother from her Ohio home, could not be elected. Both Benjamin Harrison and William Howard Taft were renominated by fellow Republicans who wished them to remain longer in the presidency, perhaps long enough to produce a golden age. Their campaigns for re-election might be taken to prove conclusively that there are considerations more earnestly desired by American citizens than a golden age. We have had three vice-presidents born under the sign of the Virgin. Hannibal Hamlin, who was born in Maine, was elected by a plurality vote. Thomas A. Hendricks and Charles G. Dawes, who were born in Ohio, were elected by a majority popular vote. It would seem that birth in Ohio to parents of revolutionary ancestry is prerequisite to election. For presidential nominees, Cincinnati seems a most favorable site. Perhaps our patrician families may some day produce a statesman who will bring us a golden age in a brief administration of only four years.

Follow Mr. Condit's continuation of "The Season of Births of American Presidents" in next month's issue.

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